CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

| APPROVED: | Tuis andija | MAYOR |
|-----------|-------------|-------|
| DATE: | 4/24/18 | |

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code | FY |
|------------------|-----------------------------------|--|------------------------|----------------------------|------|--------|----|
| 2015 | Lumber & Construction Supplies | Coventry Lumber Inc. 2030 Nooseneck Hill Rd. Coventry, RI 02816 Contractors Supply Inc. PO Box 15086 Riverside, RI 02915 L Sweet Lumber Co., Inc. 709 Harris Ave. PO Box 3300 Providence, RI 02909 | No Monies Requested | 2/28/18 - 5/31/18 | 1 | 6 - 12 | |
| 2018 | Automotive Wet Batteries | Action Auto Parts 795 North Main St. Providence, RI 02904 | \$42,000.00 | 2 years from date of award | | | |
| 2018 - 290 | BCI Laboratory Stations | Steel Sentry 33 Cypress Blvd. Suite 9000 Round Rock, TX 78665 | \$8,677.63 | | | | |

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PCR-70-18 (Sub A)

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code | FY |
|------------------|---|---|-------------------|------------------------------------|------|--------------|------|
| 2018 - 295 | Maintenance Contract for Panasonic CF-53 Mobile Laptops | CTS Services 260 Maple St. Bellingham, MA 02019 | \$2,151.00 | 6/1/18 | | | |
| 2018 | Limited Scope Zoning Code Rewrite | Horsley Witten Group, Inc. 55 Dorrance St. Suite 200 Providence, RI 02903 | \$49,740.00 | Two Years from Date of Award | | | |
| 2018 | Police Fitness Equipment | MFAC, LLC d/b/a Perform Better 1600 Division Rd. West Warwick, RI 02893 | \$3,590.00 | | | | |
| 2019 - 008 | Bloodborne Pathogen Remediation | 24 Trauma 10 Church St. South Easton, MA 02375 | \$4,000.00 | 7/1/18 - 6/30/19 | | | 2019 |
| 2019 - 009 | Dog Food & Cat Litter | Pet Supplies Plus 171 Sockanosset Cross Road Cranston, RI 02920 | \$6,000.00 | 7/1/18 - 6/30/19 | | | 2019 |
| 2018 | Homicide Investigation Course | Greeley & Associates 67 Hastings St. West Roxbury, MA 02132 | \$3,400.00 | | | 56 - 6 | |
| 2018 | Purchase Radar Equipment | Applied Concepts, Inc. 855 E. Collins Blvd. Richardson, TX 75081 | \$8,400.00 | | | 56 - 6 | ı |

PCR-70-18 (Sub A)

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code | FY |
|----------|---|--|-------------------|--------------------|------|---------------|----|
| 2018 | Purchase Taser CEW & Associated Equipment | Axon Enterprises, Inc. 17800 N. 85 th St. Scottsdale, AZ 85255 | \$8,740.00 | | | 56 - 6 | |
| 2018 | Purchase Kuboda Grand L60 with Attachments | Norfolk Power Equipment 846 Bronco Hwy. Burriville, RI 02830 | \$83,480.35 | | 2 | 56 - 10 | |
| | | 7.1 | | | | | |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

- 1. Request permission to extend PCR-59-17 (Sub A) from February 28, 2018 to May 31, 2018. (MPA #152).
- 2. Request permission to piggyback MPA #506.

ACTIONS TAKEN

Bid2018-329 Monthly Cleaning Services

PCR-71-18 Held Until 5/7/18