1	PCO-6-19
2	THE CITY OF WARWICK
3	STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
4	
5	CHAPTER ARTICLE
6	
	APPENDIX A
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8	ZONING
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10	No Date
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12	ApprovedMayor
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14	AN ORDINANCE AMENDING THE ZONING ORDINANCE
15	OF THE CITY OF WARWICK
16	GREAT POINT GROUP, LLC, PETITIONER
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18	Be it ordained by the City of Warwick:
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20	Section I. The Zoning Map and the Record Book of Lot Classifications which are a part of the
21	Zoning Ordinance of the City of Warwick are hereby amended by changing the classification of
22	the following described premises from General Business to General Business with Planned
23	District Residential (PDR) Overlay District.
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25	Lot 179 on Assessor's Plat 271 as said plat appeared in the Tax
26	Assessor's office on December 31, 2018 is hereby changed from
27	General Business to General Business with Planned District
28	Residential (PDR) Overlay District. The Lot is set forth in the legal
29	description and on the map attached hereto as Exhibit A.
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32	Subject to the following conditions and stipulations:
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34	1. That, as part of the submission to the RI Department of Transportation, the
35	Applicant/Applicant's Representative shall address the concerns of the City of Warwick
36	Police Chief regarding congestion in the area and propose signage along RT. 5 southbound,
37	prior to Old Greenwich Avenue, that reads "Slow-Congested Area Ahead" or "Slow-Traffic
38	Entering Ahead".
39	2. That exemptions for less than required front-yard setback; less than required perimeter
40	landscape; parking space/driveway within 15 feet of a residential building; and outdoor
41	parking space/driveway within 10 feet of a property line as shown on the plans approved by
42	the Warwick Planning Board for this development are permitted.
43	In the Limiting 2 and for this development the permitted.

1	Section II. The Clerk of the Zoning Board of Review is hereby authorized and directed to cause said
2	changes to be made on the Zoning Map and the Record Book of Lot Classifications.
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4	Section III. This Ordinance shall take effect upon passage and publication as prescribed by law.
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12	SPONSORED BY: COUNCILMAN SINAPI
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15	COMMITTEE: LAND USE
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