Patricia A. Peshka

Purchasing Agent



Frank J. Picozzi Mayor

City of Warwick

Purchasing Division 3275 Post Road Warwick, Rhode Island 02886 Tel (401) 738-2013 Fax (401) 737-2364

TO:

Members of the City Council

FROM:

Patricia A. Peshka, Purchasing Agent

DATE:

April 8, 2021

RE:

Bids for the Finance Committee Monday, April 19, 2021

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CITY COUNCIL MEETING APRIL 19, 2021

| BID# | DESCRIPTION | <u>DEPT</u> |
|----------|---|-------------|
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CITY OF WARWICK

STATE OF RHODE ISLAND

RESOLUTION OF THE CITY COUNCIL

| 4/19/21 | |
|---------------|-------|
| MEETING DATE: | |
| NO; | |
| APPROVED: | MAYOR |
| DATE: | |

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|------------------|-----------------------------------|--|-------------------|--------------------|------|--------------|
| 2021 - 066 | City Clerk Advertising | Beacon Communications Inc. 1944 Warwick Ave. Warwick, RI 02889 | \$5,000.00 | | 1 | 6 - 12 |
| 2021 - 194 | Harbor Master Boat Maintenance | CL Marine Inc. 2501 West Shore Road Warwick, RI 02889 | \$1,500.00 | | 2 | 6 - 12 |

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|------------------|---|---|-------------------|--------------------------------------|------|---------------|
| 2021 - 295 | Engineering and Survey Support Services for Improvements to Oakland Beach Playground and Splash Pad | BL Companies New England, Inc. 2346 Post Road, Suite 100 Warwick, RI 02886 BETA Group, Inc. 701 George Washington Highway Lincoln, RI 02865 GZA GeoEnviromental, Inc. 188 Valley Street, Suite 300 Providence, RI 02909 | \$45,000.00 | One year from date of award | | |
| | | | | | | |
| 2022 - 009 | Spring Repairs & Related Work | Palmer Spring Co. 1 Althea St. Providence, RI 02907 | \$100,000.00 | 7/1/21 - 6/30/23 | | |
| 2022 | High Density Polypropylene Pipe | Warwick Winwater Company 62 Wyoming Ave. Warwick, RI 02888 | \$11,000.00 | 7/1/21 - 6/30/23 | İ | |
| 2022 | Minor Roof Repairs at Various City-Owned Buildings | Furey Roofing & Construction Co., Inc. 85 Cypress Street Warwick, RI 02888 East Rivet Roof Services, Inc. 15 Britton Dr. Bloomfield, CT 06002 | \$30,000.00 | 7/1/21 - 6/30/23 | | |
| 2021 | SolarWinds Network Management Software | SHI International Corp. 290 Davidson Avenue Somerset, NJ 08873 | \$18,288.00 | Date of award - 6/30/21 | 3 | 56 - 10 |

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|------------------|---|--|-------------------|-----------------------------------|------|---------------|
| 2021 | SolarWinds Additional Polling Engine | SHI International Corp. 290 Davidson Avenue Somerset, NJ 08873 | \$4,005.00 | Date of award - 6/30/21 | 4 | 56 - 10 |
| 2021 | Actian Workgroup Licenses | TriTech Software Systems 1000 Business Center Drive Lake Mary, FL 32746 | \$3,500.00 | | | 56 - 6 |
| 2021 | Tyler Cashiering Module | Tyler Technologies One Tyler Drive Yarmouth, ME 04096 | \$8,880.00 | | ; | 56 - 6 |
| 2021 - 340 | Annual SHIELD Suite Software | International Business Information Technologies, Inc D/b/a LEFTA Systems 10950-60 San Jose Blvd, Suite 101 Jacksonville, Florida 32223 | \$11,875.00 | One year from date of award | | 56 |
| 2021 - 342 | SecClickFix Software Licenses | Civic Plus 302 S 4 th Street Manhattan, KS 66502 | \$7,000.00 | One year from date of award | | 56 |
| 2022 - 022 | Disposal of Solid Wastes & Recyclables | RI Resource Recovery Corp. 65 Shun Pike Johnston, RI 02919 | \$3,200,000.00 | 7/1/21 6/30/23 | | 56 - 6 |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

- 1. Request permission to increase PCR-37-20 (Sub A) from \$12,000.00 to \$17,000.00.
- 2. Request permission to increase Bid2021-194 from \$2,500.00 to \$4,000.00.
- 3. Request permission to piggyback State MPA#227
- 4. Request permission to piggyback State MPA#227

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE

CODE: 13-203 City Clerk/Advertising

SECTION 6-12

Request permission to increase PCR-37-20 (Sub A) from \$12,000.00 to \$17,000.00.

Bid2021-066 City Clerk Advertising

Beacon Communications Inc. 1944 Warwick Ave. Warwick, RI 02889

LAST ACTION TAKEN

Award (Sec. 56-6): PCR-37-20 (Sub A) approved June 30, 2020 in the amount of \$12,000.00. Contract period July 1, 2020 through June 30, 2021.

Contract Increase Requested:

\$ 5,000.00

Current Contract Award:

\$12,000.00

Contract Period Requested:

No change in term

Current Contract Period:

July 1, 2020 - June 30, 2021

CITY OF WARWICK
OFFICE OF THE CITY CLERK
3275 POST ROAD
WARWICK, RHODE ISLAND 02886
TEL. (401) 738-2006 Ext 4
FAX (401) 732-7640

Frank J. Picozzi MAYOR

Lynn D'Abrosca Acting City Clerk

March 31, 2021

Patricia Peshka, Purchasing Agent Warwick City Hall 3275 Post Rd. Warwick, RI 02886

Re: Bid 2021-066

Advertising City Council

Dear Ms. Peshka:

The City Clerk's Department is requesting an additional \$5,000 in spending authority under Bid #2021-066. I am requesting to utilize Sec. 6-12.

The City Clerk's office originally requested \$12,000 in spending authority for the City Council Advertising bid. With the additional \$5,000, the City Clerk's Department will be able to advertise additional City Council Ordinances passed by the City Council.

The current contract was for funds not to exceed \$12,000. If this request is granted, this will increase to a total of \$17,000 to expire 6/30/2021. I do not wish to extend this bid past 6/30/2021.

If approved, this will be paid for from the City Clerks Budget, Budget code 13-203, Council Advertising.

Please feel free to contact me if you have any questions.

Sincerely,

Lynn D'Abrosca Acting City Clerk

Dalonsca

CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS COPY

RESOLUTION OF THE CITY COUNCIL

| MEETING DATE; | |
|-------------------------|-----------|
| APPROVED: June 30, 2020 | MAYOR |

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|------------------|--|---|------------------------|-----------------------------------|------|--------------|
| 2020 | Streetlight Conversion & Maintenance | PRISM 344 Main Street, Suite 202 Wakefield, RI 02879 | \$3,100,000.00 | One Year from Date of Award | | |
| 2020 | Purchase New Paratransit Van | Don Brown Bus Sales 703 County Highway 107 Johnstown, NY 12095 | \$69,595.00 | - | | |
| 2020 - 094 | HVAC Maintenance & Repairs for Ice Arenas | NorthStar Refrigeration 95 Camelot Dr. Unit 1 Plymouth, MA 02360 | No Monies Requested | 8/30/20 - 8/29/21 | 1 | 6 |
| 2020 - 171 | Testing & Repair of Self Contained Breathing Apparatus | Shipman's Fire Equipment Co. Inc. 172 Cross Rd. Waterford, CT 06385 | \$7,500.00 | 6/16/20 - 12/15/20 | 2 | 6 - 12 |
| | | | 1 | | | |



| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|------------------|--|---|-------------------|-----------------------------------|------|------|
| 2020 - 274 | Maintenance Contract for Laptops & Tablets | Electronic Risks Consultants, Inc. 1208 US Highway 22 East, suite 4 Phillipsburg, NJ 08865 | \$5,815.00 | 6/1/20 - 5/31/21 | | |
| 2020 | Power Wash Plus All- Purpose Cleaner/Degreaser | Shur-Az, Inc. 871 High St. Central Falls, RI 02863 | \$4,000.00 | 6/10/2020 | | |
| 2020 | Design, Print, & Mail Consumer Confidence Report | Graphic Image Inc. 561 Boston Post Road Milford, CT 06460 | \$10,090.00 | One Year from Date of Award | 3 | |
| 2020 - 316 | Purchase Large Format Multifunction Printer | Joseph Merrit & Company 23 Acom St. Providence, RI 02903 | \$13,570.00 | One Year from Date of Award | | |
| 2020 323 | Fire Promotional & Recruit Entry-Level Exams | ID #5 | \$24,000.00 | 6/8/20 | | |
| 2021 | Spring Repairs & Related Work | Palmer Spring Co. I Althea Way Providence, RI 02907 | \$25,000.00 | 6/30/21 | | |
| 2021 - 004 | Hydraulic Parts & Repairs | Tri-Power Sales & Service, Inc. 64 Minnesota Ave. Warwick, RI 02886 | \$30,000.00 | 7/1/20 - 6/30/21 | | |



| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|---------------------------|--|---|---------------------------|------------------------|------|------|
| 2021 | High Density Polypropylene Pipe | Warwick Winwater Company 62 Wyoming Ave. Warwick, RI 02888 The Jack Farrelly Company 19 Colton Rd. East Lyme, CT 06333 | \$6,000.00 | 7/1/20 - 6/30/21 | | |
| 2021 | Minor Roof Repairs at Various City-Owned Buildings | Apollo Roofing & Sheet Metal, Inc. 316 Lockwood St. Providence, RI 02907 Furey Roofing & Construction Co., Inc. 85 Cypress St. Warwick, RI 02888 | \$15,000.00 | 7/1/20 - 6/30/21 | | |
| 2021 - 008 <u>A</u> | Sand, Grit, Gravel, Loam, and Stone | Material Sand & Stone Corp. 618 Greenville Rd. North Smithfield, RI 02896 PJ Keating Company 998 Reservoir Rd. Lunenburg, MA 01462 J.R. Vinagro Corporation 2208 Plainfield Pike Johnston, RI 02919 | \$40,000.00 DPW | 7/1/20 6/30/21 | | |
| 2021 - 008 <u>B</u> | Sand, Grit, Gravel, Loam, and Stone | Material Sand & Stone Corp. 618 Greenville Rd. North Smithfield, RI 02896 Rawson Materials 6 Kennedy Dr. Putnam, CT 06260 | \$15,000.00 P&R | 7/1/20 6/30/21 | | |



| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|-------------|---|---|-------------------|-------------------------|------|------|
| 2021 | BCI Crime Scene Supplies | Sirchie Acquisition Company, LLC 100 Hunter Place Youngsville, NC 27596 | \$4,000.00 | 7/1/20 - 6/30/21 | | |
| 2021 | Photography & Printing Supplies | Focus Camera LLC 905 McDonald Ave Brooklyn, NY 11218 Kerry's Warwick Photo Ltd. 1944 Warwick Ave. Warwick, RI 02888 | \$4,000.00 | 7/1/20 - 6/30/21 | | |
| 2021 | Preventative Maintenance & Repairs on Compressors | Atlantic Compressor & Vacuum 15 Roberts Rd. Suite F Plymouth, MA 02360 | \$8,000.00 | 7/31/20 - 7/30/21 | | |
| 2021 | Veterinary Services | Salmon River Veterinary Service 358 Hill St. Coventry, RI 02816 | \$16,000.00 | 7/1/20 - 6/30/22 | | |
| 202I 014 | Animal Shelter Food & Cat Litter | Pet Supplies Plus 171 Sockanosset Cross Rd. Cranston, RI 02920 | \$10,000.00 | 7/1/20 6/30/22 | | |
| 2021 | Bloodborne Pathogen Remediation | Bio-One 28 Young Orchard Avenue Warwick, RI 02888 | \$5,000.00 | 7/1/20 - 6/30/21 | | |



| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|---------------------------|---|---|--------------------------|-------------------------|------|------|
| 2021 | Printing of Various Letterhead, Envelope & Business Cards | Regine Printing 208 Laurel Hill Ave Providence, RI 02909 ThermCraft, Inc. 3762 Bradview Drive Sacramento, CA 95827 WB Mason Co. Inc. 99 Bald Hill Rd Cranston, RI 02920 | \$10,000.00 | 7/1/2020 6/30/2022 | | |
| 2021 | Winter Sand | Cardi Corporation 400 Lincoln Ave. Warwick, RI 02888 | \$40,000.00 | 7/1/20 | | |
| 2021 026 <u>A</u> | Quarterly Fire Alarm Inspections & Testing | Precision Alarm Corp. 14 Wakefield St. W. Warwick, RI 02893 | \$6,000.00 DPW | 7/12/20 - 7/11/21 | | |
| 2021 026 <u>B</u> | Quarterly Fire Alarm Inspections & Testing | Precision Alarm Corp. 14 Wakefield St. W. Warwick, RI 02893 | \$5,000,00 Fire | 7/12/20 7/11/21 | | |
| 2021 026 <u>C</u> | Quarterly Fire Alarm Inspections & Testing | Precision Alarm Corp. 14 Wakefield St. W. Warwick, RI 02893 | \$600.00 P&R | 7/12/20 - 7/11/21 | | |
| 2021 - 026 <u>D</u> | Quarterly Fire Alarm Inspections & Testing | Precision Alarm Corp. 14 Wakefield St. W. Warwick, RI 02893 | \$180.00 AS | 7/12/20 - 7/11/21 | | |

CODY

| Bid | | Va-J/-\ | <u> </u> | | | |
|----------------------|---|--|---------------------------|-------------------------|------|------|
| # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
| 2021 026 <u>E</u> | Quarterly Fire Alarm Inspections & Testing | Precision Alarm Corp. 14 Wakefield St. W. Warwick, RI 02893 | \$200.00 Police | 7/12/20 7/11/21 | | · |
| 2021 | Structural Firefighting Gloves | C&S Specialty Inc. 1181 Old Smithfield Rd. North Smithfield, RI 02896 | \$5,000.00 | 7/1/20 - 6/30/21 | | |
| 2021 | Janitorial & Cleaning Supplies for the Fire Department | WB Mason Co., Inc. 99 Bald Hill Rd. Cranston, RI 02920 | \$15,000.00 | 7/1/20 - 6/30/21 | | _ |
| 2021 029 | Street Striping | Safety Marking, Inc. 255 Hancock Ave. Bridgeport, CT 06605 | \$30,000.00 | 8/30/20 - 8/29/21 | | |
| 2021 034 <u>A</u> | HVAC Maintenance & Repairs for City-Owned Buildings | D. Larsen & Sons Inc. 2 Huckleberry Ct. Warwick, RI 02888 Nexgen Mechanical, Inc. 205 Hallene Rd. Unit 106 Warwick, RI 02886 | \$20,000.00 DPW | 8/30/20 - 8/29/21 | | |
| 2021 034 <u>B</u> | HVAC Maintenance & Repairs for City-Owned Buildings | D. Larsen & Sons Inc. 2 Huckleberry Ct. Warwick, RI 02888 | \$10,000.00 P&R | 8/30/20 - 8/29/21 | | |
| 2021 | Food Products | Gordon Food Service 630 John Hancock Rd. Taunton, MA 02780 | \$4,500.00 | 7/1/20 - 12/30/20 | | |



| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|---------------------------|--|---|-----------------------------|-------------------------|-------|------|
| | | | | | | |
| 2021 | Medical Supplies & Equipment | Bound Tree Medical LLC 5000 Tuttle Crossing Blvd. Dublin, OH 43016 Stryker Sales Corp. 11811 Willows Rd. NE Redmond, WA 98052 TeleFlex 3015 Carrington Mill Rd. Morrisville, NC 27560 | \$65,000.00 | 7/21/20 - 7/20/21 | | |
| 2021 | Medications for Emergency Medical Services | Bound Tree Medical, LLC 5000 Tuttle Crossing | \$3,000.00 FIRE | 7/21/20 | | |
| 038 <u>A</u> | THOUSAND DOLYTOOD | Blvd. Dublin, OH 43016 | FIRE | 7/20/21 | | |
| 2021 - 038 <u>B</u> | Medications for Emergency Medical Services | Bound Tree Medical, LLC 5000 Tuttle Crossing Blvd. Dublin, OH 43016 | \$2,000.00 POLICE | 7/21/20 - 7/20/21 | | |
| | | | | | · ··- | ·-· |
| 2021 - 040 | Fire Sprinkler Inspections & Repair for Fire Stations 1, 8, & 10 | Fire Equipment Inc. 11 Industrial Dr. Smithfield, RI 02917 | \$5,000.00 | 7/1/20 6/30/21 | | |
| 2021 | Delivery, Rental & Filling of Oxygen Tanks | Airgas LLC 522 Jefferson Blvd. Warwick, RI 02888 | \$15,000.00 | 7/1/20 - 6/30/22 | | |
| 2021 - 045 | Service & Maintenance Agreement for Stryker EMS Equipment | Stryker Sales Corporation 3800 E. Center Avenue Portage, MI 49002 | \$6,860.25 | 8/25/20 - 8/24/21 | | |

| Bid # | Name | Vendor(s) | Contract | Contract | Note | Code |
|-------------|--|---|-------------|----------|--------------|--------------|
| # | | Name/Address | Award | Period | | |
| :020 | Strategy & Tactics Course | PL Vulcan Fire Training 6 Gleason Dr. | \$29,750.00 | | | 56 - |
| 309 | | East Quogue, NY 11942 | | | | 6 |
| 1000 | | | | | | |
| 2020 311 | Purchase Rotary Lift Attachments | Rotary Lift 2700 Lanier Dr. Madison, IN 47250 | \$3,236.62 | | | 56 - 6 |
| | | Tyler Technologies, | | <u> </u> | <u> </u> | |
| 2020 | Integrated Receipt Printers | Inc. | \$8,690.00 | | | 56 - |
| 330 | | 5101 Tennyson Pkwy Plano, TX 75024 | | | | 6 |
| 2021 | | | | 7/1/00 | | |
| - | Municipal Recycling Facility By-Products | Various Vendors | Revenue | 7/1/20 | | 56 - |
| 022_ | | | | 6/30/21 | <u> </u> | 6 |
| 2021 | Interoperable Emergency | Mutualink 1269 South Broad | \$5,068.41 | 7/1/20 | | 56 |
| 039 | Network | Street Wallington, CT 06492 | | 6/30/21 | | 6 |
| | | ~ | | | | |
| 2021 | UFED Software Renewal | Celebrite Inc 7 Campus Drive Suite | \$3,700.00 | 8/2/20 | | 56 |
| 060 | OT 22 SOLVING TOACHIN | 210 Parsippany, NJ 07054 | Ψ5,700.00 | 8/1/21 | | 6 |
| | | · . | | | | |
| 2021 | EnCase Software | Open Text Inc. 2950 S. Delaware St. Bay Meadows Station | \$3,080.29 | 8/22/20 | | 56 |
| 061 | Maintenance | 3 Bldg. San Mateo, CA 94403 | ψ5,000.25 | 8/21/21 | | 6 |
| | | | | | | |
| 2021 | Police Licensing | Beacon Communications, Inc. | | 7/1/20 | | 56 |
| | Advertising | 1944 Warwick Ave. | \$6,000.00 | | 1 | |



PCR-37-20 (Sub A)

| Police Recruitment | Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|--|----------|---|--|-------------------|--------------------|------|--------------|
| Services for Mental Health Clinician Center 528 North Main Street Providence, RI 02904 S40,000.00 6/30/21 | - | Police Recruitment | Various Vendors | \$5,000.00 | - | | 56 - 6 |
| City Clerk Advertising | • | 1 | Center 528 North Main Street | \$40,000.00 | - | | 56 6 |
| 2021 - Probate Clerk Advertising Probate Cle | - | City Clerk Advertising | Communications, Inc. 1944 Warwick Ave. | \$12,000.00 | - | | 56 |
| | - | Probate Clerk Advertising | Communications, Inc. 1944 Warwick Ave. Warwick, RI 02889 Kent County Daily Times PO Box 277 West Warwick, RI | \$20,000.00 | ~ | - | 56 |
| Maintenance for Munis 5101 Tennyson Pkwy Plano, TX 75024 \$215,416.33 6/30/21 | - | Software Support & Maintenance for Munis | Inc. 5101 Tennyson Pkwy | \$215,416.33 | 7/1/20 6/30/21 | | 56 - 6 |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

- Request permission to extend PCR-124-19 (Sub A) from August 30, 2020 August 29, 2021
- 2. Request permission to increase PCR-166-19 (Sub A) from \$7,500.00 to \$15,000.00 and extend from June 16, 2020 December 15, 2020.
- 3. Total awarded amount of \$10,090.00. \$4,090 awarded to vendor. \$6,000.00 for postage.

Actions Taken:

| Bid2016-081A State of RI Paint & Paint Supplies | PCR-43-20 Withdrawn per department/Unfavorable Action |
|---|---|
| Bid2016-081B State of RI Paint & Paint Supplies | PCR-44-20 Withdrawn per department/Unfavorable Action |
| Bid2016-171 State of RI Software Government Procurement Agreement | PCR-45-20 Withdrawn per department/Unfavorable Action |
| Bid2016-231 State of RI Lamps, Ballasts & Related Electrical Supplies | PCR-46-20 Withdrawn per department/Unfavorable Action |
| Bid2018-296 Limited Scope Zoning Rewrite | PCR-47-20 Withdrawn per department/Unfavorable Action |
| Bid2020-266 Grass Seed | PCR-48-20 Withdrawn per department/Unfavorable Action |
| Bid2020-293 Janitorial & Cleaning Supplies | PCR-49-20 Hold until 7/13/20 |

PCR-50-20

Bid2021-019 Brass Fittings & Valves Favorable Action

Bid2021-020 Post-Type Fire Hydrants PCR-51-20

Favorable Action

Bid2020-328 Callyo Silver Preferred Package Pro

PCR-52-20 Withdrawn per

department/Unfavorable

Action

Bid2021-062 Police College Education Expenses PCR-53-20

Hold until 7/13/20

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE

CODE: 45-277 Parks & Rec./Harbormaster Supplies

SECTION 6-12

Request permission to increase Bid2021-194 from \$2,500.00 to \$4,000.00.

Bid2021-194 Harbor Master Boat Maintenance

CL Marine Inc. 2501 West Shore Road Warwick, RI 02889

LAST ACTION TAKEN

Award (Sec. 56-6): Bid2021-194 approved October 20, 2020 in the amount of \$2,500.00. Contract period July 1, 2020 through June 30, 2021.

Contract Increase Requested:

\$1,500.00

Current Contract Award:

\$2,500.00

Contract Period Requested:

No change in term

Current Contract Period:

July 1, 2020 - June 30, 2021

BEVERLY J WILEY DIRECTOR OF PARKS & RECREATION



FRANK J PICOZZI MAYOR

CITY OF WARWICK DEPARTMENT OF PARKS AND RECREATION 885 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 921-9623 • FAX (401) 732-5208

To:

Honorable Members of the Warwick City Council

From: Beverly J Wiley, Director of Parks & Recreation

Date: March 17, 2021

Subj: BID 2021-194 Harbormaster Boat Maintentance

In October 2020 our department requested a 56-6 for boat repairs/maintenance performed at CL Marine Inc. on our Harbormaster boats. It was estimated by the former Director that we wouldn't need more than \$2,500.00 to cover repairs/maintenance through 6/30/21. Due to the amount it was approved by Patricia Peshka under her authority rather than being presented to Council.

We now have repair estimates from CL Marine for boats 1 & 4 for repairs/maintenance that need to be completed before the boats can be put back in the water for the upcoming season.

Please accept this memo as a request for Sec. 6-12, Alteration to Contract of the City Charter to increase \$1,500.00 for a total of \$4,000.00 and will be effective through July 1, 2021.

(45-277 Harbormaster Supplies)

Bid2021-295 Engineering and Survey Support Services for Improvements to Oakland Beach Playground and Splash Pad

• 4 bids received

CODE:

500-41-210-018 Program Administration 2018 CDBG P/Y

MANNER OF AWARD:

\$45,000.00

One year from date of award

RECOMMEND:

BL Companies New England, Inc.

BETA Group, Inc.

GZA GeoEnviromental, Inc.

BETA Group, Inc. 701 George Washington Highway Lincoln, RI 02865

BL Companies New England, Inc. 2346 Post Road, Suite 100 Warwick, RI 02886

GZA GeoEnviromental, Inc. 188 Valley Street, Suite 300 Providence, RI 02909

> Crossman Engineering 151 Centerville Road Warwick, RI 02886

Qualifications only



CITY OF WARWICK

FRANK J. PICOZZI, MAYOR

MEMORANDUM

TO: FROM:

Patricia A. Peshka, Purchasing Agent William R. Facente, Housing Officer

DATE:

Thursday, April 1, 2021

RE:

RFP #2021-295- Engineering & Survey Support Services for Improvements to Oakland Beach

Playground & Splash Pad

Please accept this memorandum as request from the Office of Housing & Community Development to include RFP #2021-295 (Engineering & Survey Support Services for Improvements to Oakland Beach Playground & Splash Pad) on the April 19, 2021 City Council Finance Committee's Agenda for award.

The purpose of this award is to take the conceptual plans, which were prepared by the City's Planning Department, and turn them into final design and construction documents. The final design will incorporate a splash pad that will function as a multi season area, updated playground, shaded pavilion, and storm-water improvements to the Oakland Beach waterfront area. The entire project is funded from grants obtained by the City including \$400,000 RIDEM Recreation Grant, \$225,000 RI Infrastructure Bank and \$200,000 in matching CDBG funds.

The Office received four (4) responses to the advertised request for qualifications. The Office, in accordance with RI General Law 45-55-8.1 (Qualification-Based Selection of Architects and Engineers) and Public Law 92-582 (Federal Architect-Engineer Selection Law a.k.a. Brooks Law, 40 U.S.C. 541), reviewed the resposnes based on qualifications of the firms with regards to the proposed scope of work contained in the RFQ. The reviews were conducted independently by Lucas Murray and Daniel Geagan of the Planning Department and myself.

The following three (3) firms, listed in order of ranking (highest to lowest), were deemed, by the review committee, to be the most highly qualified firms: BL Companies New England, Inc. (Warwick, RI), Beta Group, Inc. (Lincoln, RI), and GZA Geo Environmental, Inc. (Providence, RI). In accordance with both the Federal & State Law, the Office requests permission to negotiate a fair and reasonable price with the highest qualified firms. Through the negotiation of price, the City will receive the best possible price for the completion of the scope of work at both of the facilities.

The Office respectfully requests the City Council award RFP #2021-295 (Engineering & Survey Support Services for Improvements to Oakland Beach Playground & Splash Pad) with a not to exceed authority of \$45,000,00. The work covered under this award is completely covered by Federal Community Development Block Grant funds from City Budget Code 500-41-210-018

Please be advised, there is no previous contract for the work covered under this award request. The term of the contract requested is one year from award.

OFFICE OF HOUSING & COMMUNITY DEVELOPMENT 3275 POST ROAD • WARWICK, RI 02886 • 401-738-2009

| Review Team's Combi | ned Average Scores | ores | | |
|--|-----------------------------|--|-------------------------|----------------------------------|
| RFP# 2021-295 - Engineering & Beach Playground & Splash Pad | neering & Surv plash Pad | ineering & Survey Support Services for Improvements to Oakland Splash Pad | for Improven | ents to Oakland |
| Criteria | Beta Group, Inc. | BL Companies New England, Inc. | Crossman Engineering | GZA GeoEnvironmental, Inc. |
| Warwick/RI Based Firms (5 Pts./3 Pts.) | 'n | 5 | 5 | m |
| Understanding of Project Scope (15 Pts.) | 13 | 14 | 4 | 12 |
| Overall Project Approach (15 Pts.) | 14 | 14 | 52 | 12 |
| Evidence of Personal Site Visit (5 Pts.) | Ð | 5 | ~ | 4 |
| Experience/Qualification of Personnel (15 Pts.) | 15 | 1.5 | 15 | 15 |
| Past Project Experience (20 Pts.) | 16 | 15 | 14 | 17 |
| References (10 Pts.) | 10 | 10 | 10 | 10 |
| Overall Quality of Proposal (10 Pts.) | 10 | 10 | 4 | 7 |
| Exemplary Proposal / Proposal Exceeds Ctandarde (5 Ptc.) | ю | 4 | 0 | o |
| Total: | 88 | 93 | 58 | 80 |

| 以 · · · · · · · · · · · · · · · · · · · | E-Mail | The state of the s | INTERNITY RESTRICTION OF THE STATE OF THE ST | SHITAO 1174 BABEBOOTHINKEL BENTANDILI CELOCUSTA HATARIK KOOTHUMIS KURS | admin@garofaloassociates.com | rebecca.lwnaczuk@steereengineering.com | Weard of the and the and the angle of the an | A CONTROL OF THE STATE OF THE S | melissa.carter@stantec.com |
|---|-----------------|--|--|--|--|--|--|--|----------------------------|
| Vendors | Phone | | 401-724-1771 | HE HIM ADDITABLE GOOD HIME | 401-273-6000 | 401-773-7880 | (2) (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 401-214-1750 |
| Vendor List - Engineering and Survey Vendors | dj2 | | 北京山町町町02465町町町町町町 02904 | 即即期的問題 | 02904 (前月)(明報(1912)220(1914)(1914) | 02886 | 可以是10.28600000000000000000000000000000000000 | | 02903 |
| List | State | N N | EEEE FEE | | H H | 巫 | | | æ |
| | City/ Town | XIIIII PIDVIDENSEE BUILLE | 製造管掘具所 2月/分割等部類 部形形 North Providence Ri | 委员 | Providence 图列的Crafstoh即即即 面別即 | Warwick | West Dekilleket (Inches) | Action of the state of the stat | Provídence |
| | Street Address | TEXTURBULUM COCCENTION OF STATE OF THE STATE | <u> 和的的な句句を句符をWashingt-biji-Highwayshing</u> 1223 Mineral Soring Avenue | AMMUNINAMA ELYGEN EXULUR ELLEMENTON | BS Corliss Street, P.O. Box 6145 | 2350 Post Road, Suite 100 | Walling 1999, Main Street Unithoso 2007 1873 | The street of th | 67 Cedar Street |
| THE REPORT OF THE PARTY OF THE | Consultant Name | <u> </u> | <u> </u> | AND REPORTED BRANCH FOR THE PROPERTY OF THE PR | Garorate and Associates (Garorate and Associates) (Garorate Street, P.C. Box 6.145) (Garorate Street, P.C. Box 6.145) | Steere Engineering | Sauthenneautheal all season and an ann an ann an ann an ann ann an | | Stantec |

Bid2022-009 Spring Repairs & Related Work

• 1 bid received

CODE:

65-314 Automotive/Equipment Repair

MANNER OF AWARD:

\$100,000.00

July 1, 2021 – June 30, 2023

RECOMMEND:

Palmer Spring Co.

Palmer Spring Co. 1 Althea St. Providence, RI 02907

| Description | Palmer Spring Co. | | | |
|---|-------------------|---------|--|--|
| | Year 1 | Year 2 | | |
| Hourly Labor Rate | \$65.00 | \$65.00 | | |
| Percentage over Industry Replacement Parts Cost | 20% | 20% | | |

PLEASE COMPLETE THIS PAGE & SUBMIT WITH YOUR BID

(SAMPLING SHEET MAY \underline{NOT} BE CONFIDENTIAL)

Bid2022-009 Spring Repairs & Related Work

SAMPLE SHEET

| PART DESCRIPTI | ON | LIST PRICE | PERCENTAGE (+/-) | NET PRICE |
|--------------------------|------|------------|------------------|-----------|
| 62-890 SPRING | | 780,00 | 52 | 374.93 |
| 7/8 X 28 U BOJ. ASSM. | Ť | | | 47.50 |
| 34 X 2 BOLT AS | SSM. | 5-00 | 50 | Z . 50 |
| B1258 PIN | | . 22.50 | 52 52 | 10.74 |
| 55-1231 SPRING | | 592.50 | 52 | 2 24.93 |
| 55-1233 SPRING | | 592.50 | 57. | 28493 |
| 300-318 KING P | NI | 325.00 | 52 | 155.94 |
| 28832 SEAL | | 69. S7 | 56 | 30.77 |
| 1/8 X ½ COTTE | | .50 | | . 25 |
| 320-3040 HUB (| CAP | | | |
| GASKET | | 3.4 | 50 | 1.7 |
| E/M TIE ROD E | ND | MISC | | MISC |
| C/TMRN1055 TORQUE ROD | | 312.50 | 60 | 124.93 |
| 43432 SPRING | | 677.50 | 52 | 322,80 |
| RB270 BUSHIN | G | 25.50 | 49 | 12.97 |
| R/M34684 FROM SHOCK | | 112.5 | 52. | 54.37 |
| A/421163 G43-1 SPRING | | 341.00 | 52 | 163.50 |
| C/M1918 SHAC | | 37.50 | 53 | 17.57 |
| C/M1915 UBOL PLATE | | 37.18 | 87. | 17.76 |
| C/M16383 SPRII PIN | NG | 24.38 | 50 | 1219 |

Percentage offered on parts must be held firm for the term of the contract. List above is only a sampling of parts that might be utilized.

| E | | | | | U- | BOL. | TP | RICE | 5 | inia dia gandra di ma | | Microsite updjespare (g | 3/3 | 0/2021 | ingers as , } ! ! | Мірайчинарду <u>на</u> правиту |
|----|------------|-------------------------------------|----|---------|-----|-------|-----|-----------|-----|-----------------------|-----|--------------------------------|-----|-------------|----------------------------|---------------------------------------|
| | GR |) | G | R5 | GR | 5 | GR | 5 | GR | 8 | GF | (8 | GR | В | G | ₹8 |
| | 3/8 | ··· | 7, | 16 | 1/2 | | 9/1 | 6 | 5/8 | · | 3/4 | Maria Mariana | 7/8 | TOP WE THEN | 1/1/ | CH |
| 6 | \$ | 8.82 | 9 | 9.17 | \$ | 11,41 | \$ | 12.46 | \$ | ene | \$ | uç Casamiran in ayan ayan i | \$ | en | | |
| 8 | \$ | 8.82 | 3 | 9.17 | \$ | 11.41 | \$ | 12.46 | \$ | | \$ | | \$ | eri | \$ | n- |
| 10 | \$ | 8.82 | 1 | 9.17 | \$ | 11.41 | \$ | 12.46 | \$ | m. | \$ | ··· | Ş | | \$ | _ |
| 12 | \$ | 8.82 | 1 | 9.31 | \$ | 11.41 | \$ | 12.46 | \$ | 1% | \$ | | \$ | - | 4 | _ |
| 14 | \$ | 8.82 | \$ | 9.66 | \$ | 11.41 | \$ | 12.74 | \$ | 17.95 | \$ | | Ş | | 5 | - |
| 16 | 43 | 8.96 | 4 | 10.36 | \$ | 11.41 | \$ | 13.51 | \$ | 17.95 | \$ | 20.95 | \$ | _ | 13 | · · · · · · · · · · · · · · · · · · · |
| 18 | \$ | 10.85 | 9 | 11.27 | \$ | 11.90 | \$ | 14.49 | S | 17.95 | \$ | 22.70 | \$ | 32.50 | 6.5 | |
| 20 | \$ | 11.97 | \$ | 12.25 | \$ | 13.23 | \$ | 15.33 | \$ | 18.90 | \$ | 24.80 | Ę, | 33.35 | 5 | 45.35 |
| 22 | \$ | 13.23 | 9 | 13.44 | \$ | 14.00 | \$ | 16.38 | \$ | 20.05 | 3 | 26.35 | \$ | 35.00 | 5 | 48.70 |
| 24 | <u> s</u> | | \$ | - | \$ | 14.84 | \$ | 17.29 | \$ | 21.55 | \$ | 28.25 | \$ | 37.55 | \$ | 52.30 |
| 26 | \$ | | \$ | | \$ | 15.47 | s | 18.20 | \$ | 22.55 | \$ | 30.10 | \$ | 39.90 | ŝ | 55.80 |
| 28 | \$ | <u>-</u> | \$ | - | \$ | 16.45 | \$ | 18.83 | \$ | 23.90 | \$ | 31.90 | \$ | 42.40 | * | 59.20 |
| 30 | \$ | - | \$ | - | \$ | 18.20 | \$ | 19.74 | \$ | 26.05 | S | 33.60 | \$ | 45.05 | \$ | 66.55 |
| 32 | \$ | ree Korion John Romann presenter | \$ | _ | \$ | 19.18 | \$ | 21.00 | \$ | 27.60 | \$ | 35.45 | \$ | 46.40 | \$ | 70.15 |
| 34 | \$ | | \$ | - | \$ | 21.42 | \$ | 21.98 | \$ | 28.75 | \$ | 37.55 | \$ | 49.25 | \$ | 73.90 |
| 36 | \$ | | \$ | - | \$ | _ | \$ | | \$ | 30.00 | \$ | 39.40 | \$ | 51.50 | \$ | 77.70 |
| 38 | \$ | - | \$ | - | \$ | | \$ | | \$ | 31.25 | \$ | 41.05 | \$ | 54.10 | \$ | 81.30 |
| 40 | \$ | | \$ | _ | \$ | | \$ | | \$ | 32.50 | \$ | 42.85 | \$ | 56.60 | \$ | 85.25 |
| 42 | \$ | - | \$ | - | \$ | - | \$ | | \$ | 35.50 | \$ | 44.75 | \$ | 59.00 | ş | 93.35 |
| 44 | \$ | - | \$ | - | \$ | _ | \$ | - L-2-17- | \$ | 37.20 | \$ | 46.55 | \$ | 61.70 | \$ | 97.20 |
| 46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 39.00 | \$ | 50,90 | \$ | 63.95 | \$ | 101.15 |
| 48 | \$ | - | \$ | - | \$ | - | \$ | | \$ | 40.30 | Ş | 53.05 | \$ | 61.70 | \$ | 104.95 |
| | DN 0 | 0 3/8 | Di | 10 7/16 | DN1 | 1/2 | DN: | 2 9/16 | DN: | 3 5/8 | DN | 4 3/4 | DN5 | 7/8 | DN | 6 1" |
| | \$ | 0.50 | \$ | 0.60 | \$ | 0.70 | \$ | 0.80 | \$ | 0.90 | \$ | 1.40 | \$ | 2.00 | \$ | 2.40 |
| | UBW | | U | 3W55 | UB\ | W60 | UB | W65 | UB | W70 | UB' | W75 | usv | V80 | บธ | W85 |
| | \$ | 0.25 | \$ | 0.30 | \$ | 0.40 | \$ | 0.40 | \$ | 0.45 | \$ | 0.45 | \$ | 0.55 | \$ | 0.60 |

| STOVER | LOCK | NU | TS |
|---------|-------|----|------|
| LN 107 | 3/8 | \$ | 0.68 |
| LN 101 | 7/16 | \$ | 0.92 |
| LN 102 | 1/2 | \$ | 1.12 |
| LN 103 | 9/16 | \$ | 1.76 |
| LN 104 | 5/8 | \$ | 2.28 |
| LN 105 | 3/4 | \$ | 4.28 |
| LN 106 | 7/8 | \$ | 5.92 |
| LN 107 | 1 | \$ | 7.32 |
| LN 107A | 1 1/8 | \$ | - |
| LN 108 | 1 1/4 | \$ | |
| LN 111 | 15/16 | \$ | _ |

| geld elettricere e representation | a Menoration and a second | N. 127. DEED-WAREN |
|-----------------------------------|---------------------------|--------------------|
| FLAT STEE | EL WA | SHERS |
| FSW 403 | 1/4 | \$0.14 |
| FSW 404 | 5/16 | \$0.14 |
| FSW 405 | 3/8 | \$ 0.14 |
| FSW 406 | 7/16 | \$ 0.14 |
| FSW 407 | 1/2 | \$0.27 |
| FSW 408 | 9/16 | \$ 0.32 |
| FSW 409 | 5/8 | \$ 0.36 |
| FSW 410 | 314 | \$0.50 |
| FSW 411 | 7/8 | \$0.63 |
| FSW 412 | 4 | \$0.81 |
| FSW 413 | 1 1/8 | \$0 .81 |

| LOCK | RIA C 13 | the total total |
|--------|----------|-----------------|
| | ALCOLO | 1215 |
| | 1/4 | \$0.14 |
| LW 100 | 5/16 | \$0.14 |
| LW 101 | 3/8 | \$0.14 |
| LW 102 | 7/16 | \$ 0.14 |
| LW 103 | 1/2 | \$0.27 |
| LW 104 | 9/16 | \$0.41 |
| LW 105 | 5/8 | \$ 0.50 |
| LW 107 | 3/4 | \$ 0.90 |
| LW 108 | 7/8 | \$ 1.31 |
| LW 109 | 1 | \$1.76 |
| LW 110 | 1 1/8 | \$3.47 |

| The following vendors were sent specifications The following vendors were sent specifications VENDOR ADDR Arland Spring Arland Spring Scriting Ave | | | | | | |
|--|---------|---------------------|--------|-------|---|---------------------------|
| 8 Cutting Ave | | | | | | |
| 8 Cutting Ave | | | | | | |
| VENDOR 8 Cutting Ave | | | | | | |
| | ADDRESS | CITY | STATE | ZIP | EMAIL | |
| | | | | | | |
| | Cran | Cranston | RI 0 | 02620 | office@suspensionspecialists.com | |
| | Prov | Providence | R 0 | 02907 | ryan@palmer-spring.com; doug@palmer-spring.com; sales@palmer-spring.com | |
| Truck Solutions 125 Industrial Dr. | TioN | North Smithfield RJ | | 02896 | nctas1@aol.com | |
| o Spring Shop, Inc. | Broc | Brockton | MA 0 | 02301 | Ihirtle@comcast.net | woodwardsoffice@gmail.com |



CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208

APR 0 5 2021

FRANK J. PICOZZI MAYOR

ERIC J. EARLS, PE DIRECTOR OF PUBLIC WORKS

To: Patricia Peshka, Purchasing Agent

From: Eric Earls, Public Works Director

Date: March 31, 2021

Subj: Bid2022-009 Spring Repair & Related Work

We have reviewed the only bid submitted for the above and recommend award to Palmer Spring as the qualified vendor for the above related services.

The current bid expires on June 30, 2021. The new contract period will be July 1, 2021 to June 30, 2023. The recommended cap is \$100,000.00 for a two-year period.

(65-314 - \$100,000)

Bid2022-010 High Density Polypropylene Pipe

• 2 bids received

CODE:

63-230 Highway/Drainage Pipe

MANNER OF AWARD:

\$11,000.00

July 1, 2021 – June 30, 2023

RECOMMEND:

Warwick Winwater Company

Core & Main 655 Pleasant Street Norwood, MA 02062

Warwick Winwater Company 62 Wyoming Ave. Warwick, RI 02888

Pricing as follows

Bid2022-010 High Density Polypropylene Pipe

| Item # | Description | Core & | : Main | Winv | vater |
|-----------|--|----------|----------|----------|------------|
| | i | Year 1 | Year 2 | Year 1 | Year 2 |
| | 8" diameter - Approx. 500 lineal feet | | | | |
| 1a | per ft. perforated | \$3.97 | \$4.16 | \$3.97 | \$3.97 |
| 1b | per ft. plain | \$3.97 | \$4.16 | \$3.97 | \$3.97 |
| 1c | per coupling | \$6.77 | \$7.09 | \$7.16 | \$7.16 |
| | 10" diameter - Approx. 500 lineal feet | | | | |
| 2a | per ft. perforated | \$5.65 | \$5.91 | \$5.65 | \$5.65 |
| 2b | per ft. plain | \$5.65 | \$5.91 | \$5.65 | \$5.65 |
| 2c | per coupling | \$9.28 | \$9.71 | \$9.79 | \$9.79 |
| | 12" diameter - Approx. 500 lineal feet | | | | _ <u>_</u> |
| 3a | per ft, perforated | \$6.44 | \$6.74 | \$6.48 | \$6.48 |
| 3b | per ft. plain | \$6.44 | \$6.74 | \$6.48 | \$6.48 |
| 3c | per coupling | \$10.50 | \$10.99 | \$10.50 | \$10.50 |
| | 18" diameter - Approx. 500 lineal feet | | | | <u> </u> |
| 4a | per ft. perforated | \$12.42 | \$12.99 | \$12.49 | \$12.49 |
| 4b | per ft. plain | \$12.42 | \$12.99 | \$12.49 | \$12.49 |
| 4c | per coupling | \$29.73 | \$31.11 | \$29.76 | \$29.76 |
| | 24" diameter - Approx. 500 lineal feet | | | - · | |
| 5a | per ft. perforated | \$18.73 | \$19.60 | \$18.89 | \$18.89 |
| 5b | per ft. plain | \$18.73 | \$19,60 | \$18.89 | \$18.89 |
| 5c | Per coupling | \$41.88 | \$43.83 | \$41.88 | \$41,88 |
| | 36" diameter - Approx. 500 lineal feet | | 1 | | |
| 6a | per ft. perforated | \$37.34 | \$39.07 | \$37.60 | \$37.60 |
| 6b | per ft. plain | \$37.34 | \$39.07 | \$37.60 | \$37.60 |
| 6c | per coupling | \$137.62 | \$144.02 | \$137.59 | \$137.59 |
| | 48" diameter - Approx. 500 lineal feet | |] | | <u> </u> |
| 7a | per ft, perforated | \$60.93 | \$63.76 | \$60.89 | \$60.89 |
| 7b | per ft. plain | \$60.93 | \$63.76 | \$60.89 | \$60.89 |
| 7c | per coupling | \$235.96 | \$246.94 | \$235.95 | \$235.95 |
| 8 | Non-core items percentage off | 0% | 0% | 10% | 10% |
| | Delivery time in calendar days ARO | | | Stock 5 | Stock 5 |
| i | | | | days | days |

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| Bid2022 High-Density Polypropolene Pipe | ne Pipe | | | | | |
|---|---------------------------------------|-----------|-------|-------|---|--------------------|
| | | | | | | |
| The following vendors were sent specifications. | ecifications. | | | | | |
| | | | | T | | |
| VENDOR | ADDRESS | CITY | STATE | ZIP | EMAIL | |
| | | | | | | |
| El Prescott | 38 Albion Rd. | Lincoln | RĬ | 02865 | Jason.normandin@ejprescott.com | eip@eiprescott.com |
| Ferguson Waterworks | Two Whitman Rd. | Canton | MA | 02021 | robert.ferguson@ferguson.com; steven.cardinal@ferguson.com | |
| Haron Waterworks | 124 Costello Rd. | Newington | CT | 06111 | jennifer.adams2@ferguson.com | |
| Cole & Main, LLP | 125 Stergis Way | Dedham | MA | 02026 | Craig Michalek@coreandmain.com; michael niland@coreandmain.com | |
| į | 03 Consider Of | Taunton | | 02780 | dputnam@putnampipe.com; kdifonzo@putnampipe.com; | |
| Putnam Pipe Corp. | 63 County of | Terminal. | | | aamaral@putnampipe.com | |
| HD Sumuly | 30 Freeway Dr | Cranston | R. | 02920 | bob.medieros@hdsvpply.com | |
| field and first | | | | | tjwhall@winwaterworks.com; | |
| Warwick Winwater Works Co., Inc. | PO Box 81062, 62 Wyoming Ave. Warwick | Warwick | 2 | 02888 | jecmmons@winwaterworks.com; asdambrosca@winwaterworks.com; | |
| | | | | | fjwhall@winwaterworks.com | |
| STISA Inc | 1125 Pearl St | Brockton | MA | 02301 | <u>Us.bids@ejca.com;</u> | |
| the county me. | | | | | customersupport@ejco.com | |
| | | | | | | |



CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208

FRANK J. PICOZZI MAYOR

ERIC J. EARLS, PE DIRECTOR OF PUBLIC WORKS

To: Patricia Peshka, Purchasing Agent

From: Eric Earls, Public Works Director

Date: March 31, 2021

Subj: Bid2022-010 High Density Polypropylene Pipe

We have reviewed the two bids submitted for the above and recommend award to Warwick Winwater as the lowest overall qualified bidder for the purchase of drainage pipe.

The current bid expires on June 30, 2021. The new contract period will be July 1, 2021 to June 30, 2023. The recommended cap is \$11,000.00 for a two-year period.

(63-230 - \$11,000)

Bid2022-011 Minor Roof Repairs at Various City-Owned Buildings

• 2 bids received

CODE:

66-340 Bldg. Maintenance/Service Contracts

MANNER OF AWARD:

\$30,000.00

July 1, 2021 – June 30, 2023

RECOMMEND:

East Rivet Roof Services, Inc.

Furey Roofing & Construction Co., Inc.

Furey Roofing & Construction Co., Inc. 85 Cypress Street Warwick, RI 02888

> East Rivet Roof Services, Inc. 15 Britton Dr. Bloomfield, CT 06002

| Description | Furey Roofing | East Rivet |
|--|---------------|------------|
| Services | - Au Juran-1 | |
| Per man/Per Hour (Year 1) | \$115.00 | \$110.00 |
| Per man/Per Hour (Year 2) | \$120.00 | \$113.00 |
| Materials | | |
| Contractor's actual cost plus mark up (Year 1) | 10% | 10% |
| Contractor's actual cost plus mark up (Year 2) | 10% | 10% |

| Bid2022 Minor Roof Repairs at Various City Owned Buildings | ននិព | | | | 1 |
|--|----------------------------|---------------|----------|-------|--|
| | | | | | |
| These were the vendors sent specifications for this bid. | | | | | |
| VENDOR | ADDRESS | CITY | STATE | ZIP | EMAIL |
| A D.M Deschare S. Chantenote Pro | 16 Paul St | Pawtucket | Z | 02860 | desiree.amroofing@gmail.com |
| A 1 Desembly Construction | 29 1/2 Bliss Rd | Newport | | 02920 | |
| A bibora Construction Com | | Warwick | | 02886 | Dserdakowski@ahlborg.com |
| Annex Sheet Metal & Roofing | 160 North View Avc. | Cranston | RI | 02620 | annexsheetmctal@cox.net |
| Apollo Roofing & Sheet Metal | ı >- | Providence | RI | 02907 | ray@apolloroofingri.com; MSmith@ApolloRoofingRl.com |
| Applied Roofing Systems Inc. | 26 Mill St. PO Box 1248 | Webster | MA | 01570 | normac@appliedroofing.com |
| Sapeway Roofing | | Millbury | MA | 01527 | dklein@greenwood-industries.com, general@greenwood-industries.com |
| CMG Reofing | 176 Hanover Ave | Pawtucket | | 02861 | cmgroofing@live.com |
| Commercial Roofing & Contracting, Inc. | 340 Kennedy Dr. PO Box 647 | Putnam | <u>5</u> | 06260 | Debbie@comroofing.com; |
| Divarcified Roofing System Inc | 476 Roosevelt Ave. | Central Falls | | 02863 | barbozasons@verizon.net |
| Firms Roofing & Construction | 85 Cypress St. | Warwick | RI | 02888 | tom@fureyco.com; don@fureyco.com |
| Creenwood Industries | 485 Kempton St. | New Bedford | MA | 02740 | r.miranda@diversifiedroofingsystcms.com |
| CICCIII CONTROLL | | | | | srobert@greenwood-industries.com; |
| Creenwood industries | 640 Lincoln Street | Worcester | 4 | 01605 | jdelia@greenwood-industries.com |
| M. Barboza & Sons | 1225 Douglas Pike | Smithfield | Z | 02917 | rramos@allphaserestoration.nct |
| M. Weisman Roofing Co., Inc | 425 Pavilion Ave. | Warwick | RĨ | 02888 | em@weismanroofing.com |
| Midland Roofing Company, Inc. | 205 Hallene Road | Warwick | RI | 02886 | info@midlandroofingri.com |
| Mike Gorman Roofing, Inc. | 9 Bayou Drive | Greenville | RI | 02828 | MikeGormanRoofing@gmail.com |
| Patrick J. McKenna Roofing, Inc | PO Box 3132 | Pawtucket | RI | 02860 | pat@patrickjmckennaroofing.com |
| Roofing Concepts, Inc. | 1500 S. County Trail | E. Greenwich | Rí | 02818 | walter@roofingconcepts.com |
| | | | | | |



CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208

FRANK J. PICOZZI MAYOR

ERIC J. EARLS, PE DIRECTOR OF PUBLIC WORKS

To: Patricia Peshka, Purchasing Agent

From: Eric Earls, Public Works Director

Date: March 31, 2021

Subj: Bid2022-011 Minor Roof Repairs at Various City Owned Buildings

We have reviewed the two bids submitted for the above and recommend award to Furey Roofing and Construction Company and Eagle Rivet Roof Services, Inc. The request for both vendors is based primarily on location of these vendors. In the event that the vendor located in Connecticut is unable to respond to an emergency situation, we are requesting to also have a local vendor available to service the City needs if necessary. Both vendors are also relatively similar in pricing.

The current bid expires on June 30, 2021. The new contract period will be July 1, 2021 to June 30, 2023. The recommended cap is \$30,000.00 for a two-year period.

(66-340 - \$30,000)

CODE: 25-334 MIS/Software Maintenance

SECTION 56-10

Request permission to piggyback State MPA#227

Bid2021-337 SolarWinds Network Management Software

SHI International Corp. 290 Davidson Avenue Somerset, NJ 08873

Contract Award: \$18,288.00

Contract Period: Date of Award - June 30, 2021



CITY OF WARWICK DIVISION OF MANAGEMENT INFORMATION SERVICES 3275 POST ROAD

WARWICK, RHODE ISLAND 02886 TEL 401-738-2017

FRANK PICOZZI MAYOR

Philip Carlucci MIS DIRECTOR

MAR 2 5 2021

To: Patricia Peshka, Purchasing Agent

From: Philip F. Carlucci - MIS Director P7C

Date: Thursday, March 25, 2021

Re: 56-10 - Piggyback on State Bid - SHI International Corp

This is a 56-10 request to piggyback on the State of Rhode Island Bid for Software Support Services and award the SolarWinds Software Maintenance Service Contract to SHI in the amount of \$18,288.00. SolarWinds provides the City with its Network Management Product Suite. This includes Network Monitoring, Connectivity Alerts, Remote User Support, and Help Desk Ticket Processing. The state Master Price Agreement (MPA) Number is 227 with award numbers: 3434343, 3434344, 3434345, 3434346, & 3434347. The effective through date of this MPA is June 30, 2021.

The vendor to be utilized for this request will be SHI International Corp., 290 Davidson Avenue, Somerset, NJ 08873.

This Support & Maintenance agreement for SolarWinds Network Management Software Suite will run for one year from 5/31/2021 - 5/30/2022. The products covered are:

| - | SolarWinds Web Help Desk | \$ 854.00 | 5/31/2021 - 5/30/2022 |
|---|--|----------------|-----------------------|
| - | SolarWinds Server & Application Monitor | \$ 4,966.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds DameWare Remote Support | \$ 408.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds Network Configuration Manager | \$ 2,620.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds User Device Tracker | \$ 1,192.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds IP Address Manager | \$ 954.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds Engineer's Toolset | \$ 862.00 | 5/31/2021 - 5/30/2022 |
| - | SolarWinds Network Performance Monitor | \$ 6,432.00 | 5/31/2021 - 5/30/2022 |

The budget code to cover this will be 25-334.

Peder Schaefer, Finance Director

Cc:



Pricing Proposal

Quotation #: 20123828 Created On: 2/26/2021 Valid Until: 5/14/2021

City of Warwick

Inside Account Manager

Christopher Cate

61 Hoxsie Ave Warwick, RI 02889 United States Phone: 401-921-9664

Fax:

Email: christopher.k.cate@warwickri.com

Josh Donnelly

290 Davidson Ave Somerset, NJ 08873

Phone: 800-527-6389 EXT 555-xxxx

Fax:

Email: josh_donnelly@shi.com

All Prices are in US Dollar (USD)

| 7 | \$122.00 | \$854.00 |
|---|------------|---------------------------|
| | | |
| 1 | \$4,966.00 | \$4,966.00 |
| 3 | \$68.00 | \$204.00 |
| 1 | \$2,620.00 | \$2,620.00 |
| _ | 3 | 3 \$68.00 1 \$2,620.00 |

5 SolarWinds User Device Tracker UT10000 (up to 10000 ports)-Annual Maintenance

Renewal

SolarWinds - Part#: 81487 Contract Name: Software Reseller Contract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599

Coverage Term: 5/30/2021 - 5/30/2022

| 6 | SolarWinds IP Address Manager IP4000 (up to 4096 IPs)-Annual Maintenance Renewal SolarWinds - Part#: 81235 Contract Name: Software Reseller Contract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599 Coverage Term: 5/30/2021 – 5/30/2022 | 1 | \$954.00 | \$954.00 |
|---|---|---|------------|-------------|
| 7 | SolarWinds DameWare Remote Support Per Technician License (2 to 3 user price)- Annual Maintenance Renewal SolarWinds - Part#: 81346 Contract Name: Software Reseller Contract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599 Coverage Term: 5/30/2021 – 5/30/2022 | 3 | \$68.00 | \$204.00 |
| 8 | SolarWinds Engineer's Toolset Per Seat License-Annual Maintenance Renewal SolarWinds - Part#: 81748 Confract Name: Software Reseller Confract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599 Coverage Term: 5/30/2021 - 5/30/2022 | 2 | \$431.00 | \$862.00 |
| 9 | SolarWinds Network Performance Monitor SLX (unlimited elements-Standard Polling Throughput)-Annual Maintenance Renewal SolarWinds - Part#: 81259 Contract Name: Software Reseller Contract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599 Coverage Term: 5/30/2021 – 5/30/2022 | 1 | \$6,432.00 | \$6,432.00 |
| | | | Total | \$18,288.00 |

Additional Comments

Solarwinds has a no returns policy.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

EULA: Reseller represents and warrants that Reseller shall either: i) cause the End User to agree to be bound by all terms and conditions of the

End User Agreement located at https://www.carahsoft.com/application/files/9215/5558/8321/SolaWinds_EULA_1.docx to the extent

consistent with U.S. Federal law, or ii) if Reseller is contracting with a higher tier subcontractor or prime contractor in support of a prime

contract with End User, Reseller shall cause the higher tier subcontractor and/or prime contractor to require the End User receiving the

SolarWinds Software, Maintenance, upgrades, training, and support to agree to all terms and conditions in the End User Agreement.

For any Quotation containing Network Automation Manager (NAM) the following Terms and Conditions Shall also Apply: Customer agrees to monitor only the number of nodes purchased as indicated on the Carahsoft Quote provided and only in accordance

with the currently documented Scalability Engine Guidelines for SolarWinds Orion Products found at: https://support.solarwinds.com/Customer_Success - Customer understands and agrees that if customer exceeds the documented guidelines it will be at customer's own risk and SolarWinds disclaims all liability related to customer's use outside of the documented guidelines.

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Notice of Contract Purchase Agreement



State Of Rhode Island Department of Administration Division of Purchases One Capitol Hill Providence, RI 02908-5860

| · V | |
|-----|-------------------------|
| E | SHI INTERNATIONAL CORP |
| N | 290 DAVIDSON AVE |
| D | SOMERSET, NJ 08873-4145 |
| 0 | United States |
| R | |

| S | MASTER PRICE AGREEMENT |
|--------|-------------------------|
| H | SEE BELOW |
| I | RELEASE AGAINST, RI MPA |
| P | United States |
| T O | |

| SOFTWARE: GOVERNMENT PROCUREMENT AGREEMENT (MPA-227) | | |
|--|------------------------------|--|
| Award Number | 3434347 | |
| Revision Number | 14 | |
| Effective Period | 01-SEP-2915 - 30-JUN-2021 | |
| Approved PO Date | 30-DEC-2020 | |
| Vendor Number | 1577-iSupplier | |

| IT PURCHASE |
|-------------------|
| 7551190 |
| RIDE 20MEM004 |
| ITS58 |
| Paid |
| NET 30 |
| DeAngelis, Robert |
| |
| |
| |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's General Conditions of Purchase which are incorporated herein by reference contain specific contract terms applicable to this Purchase Order. See: https://rules.sos.ri.gov/regulations/part/220-30-00-13

CHANGE ORDER TO PO# 3434347

EFFECTIVE TERM: 09/01/2015 - 12/31/2020 09/01/2015 - 06/30/2021

MA Commbuys has extended the end date of ITS58 to 06/30/2021. This change order is to extend RI MPA-227 to the same end date of 06/30/2021.

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at:

http://controller.admin.n.gov/documents/Communications/Vendor%20Information/Paperless%20Invoicing%20Initiative_09-01-2020.pdf

REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

ALL vendors with an existing Purchase Order must be registered in OCEAN STATE

PROCURES(OSP), Get Instructions at:

https://www.ridop.ri.gov/osp/osp-vendor-registration.php

BTATE PURCHASING AGENT

Log Abbut

Nancy R. Michityre

CODE: 25-334 MIS/Software Maintenance

SECTION 56-10

Request permission to piggyback State MPA#227

Bid2021-338 SolarWinds Additional Polling Engine

SHI International Corp. 290 Davidson Avenue Somerset, NJ 08873

Contract Award: \$4,005.00

Contract Period: Date of Award - June 30, 2021



CITY OF WARWICK DIVISION OF MANAGEMENT INFORMATION SERVICES 3275 POST ROAD WARWICK, RHODE ISLAND 92886 TEL 401-738-2017

FRANK PICOZZĬ MAYOR

Philip Carlucci MIS DIRECTOR

To: Patricia Peshka, Purchasing Agent

From: Philip F. Carlucci - MIS Director P7C

Date: Thursday, March 30, 2021

Re: 56-10 - Piggyback on State Bid - SHI International Corp

This is a 56-10 request to piggyback on the State of Rhode Island Bid for Software Support Services and award the SolarWinds Additional Polling Agent maintenance to SHI in the amount of \$4,005.00. SolarWinds provides the City with its Network Monitoring and Maintenance product suite. This request covers the annual maintenance on the additional connection licenses required by the City to cover all of its end-point devices. The state Master Price Agreement (MPA) Number is 227 with award numbers: 3434343, 3434344, 3434345, 3434346, & 3434347. The effective through date of this MPA is June 30, 2021.

The vendor to be utilized for this request will be SHI International Corp., 290 Davidson Avenue, Somerset, NJ 08873. This Support & Maintenance agreement for these licenses will run from 6/27/2021 - 6/26/2022. The budget code to cover this will be 25-334.

Cc: Peder Schaefer, Finance Director



Pricing Proposal Quotation #: 20266448

Created On: 3/29/2021 Valid Until: 6/15/2021

City of Warwick

Christopher Cate

61 Hoxsie Ave Warwick, RI 02889 United States

Phone: 401-921-9664

Fax:

Email: christopher.k.cate@warwickri.com

Inside Account Manager

Josh Donnelly

290 Davidson Ave Somerset, NJ 08873

Phone: 800-527-6389 EXT 555-xxxx

Fax:

Email: josh_donnelly@shi.com

All Prices are in US Dollar (USD)

| | Product | Qty | Your Price | Total |
|---|---|-----|------------|------------|
| 1 | SolarWinds Additional Polling Engine for SolarWinds - Part#: 81290-2 Contract Name: Software Reseller | 1 | \$4,005.00 | \$4,005.00 |
| | Contract #: ITS58 Subcontract #: MPA-227 Serial #: SW49599 | | | |
| | Coverage Term: 6/27/2021 ~ 6/27/2022 | | | |
| | | | Total | \$4,005.00 |

Additional Comments

Solarwinds has a no returns policy.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI international Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order, For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084, SHI International Corp. is 100% Minority Owned, Woman Owned Business, TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0 EULA

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.

Notice of Contract Purchase Agreement



State Of Rhode Island Department of Administration Division of Purchases One Capitol Hill Providence, RI 02908-5860

| N D | SHI INTERNATIONAL CORP 290 DAVIDSON AVE SOMERSET, NJ 08873-4145 United States |
|--------|--|
| R | Umted States |

| S | MASTER PRICE AGREEMENT |
|--------|-------------------------|
| H | SEE BELOW |
| I | RELEASE AGAINST, RI MPA |
| P | United States |
| T O | |

| PROCUREMEN | GOVERNMENT IT AGREEMENT A-227) |
|----------------------|--------------------------------------|
| Award Number 3434347 | |
| Revision Number | 14 |
| Bffective Period | 01-SEP-2015 - |
| | 30-JUN-2021 |
| Approved PO Date | 30-DEC-2020 |
| Vender Number | 1577-iSupplier |

| Type of Requisition | IT PURCHASE |
|---------------------------------|-------------------|
| Requisition Number | 7551190 |
| Change Order Requisition Number | RIDE 20MEM004 |
| Solicitation Number | ITS58 |
| Freight | Paid |
| Payment Terms | NET 30 |
| Buyer | DeAngelis, Robert |
| Requester Name | |
| Work Telephone | |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's General Conditions of Purchase which are incorporated herein by reference contain specific contract terms applicable to this Purchase Order, See: https://rules.sos.ri.gov/regulations/part/220-30-00-13

CHANGE ORDER TO PO# 3434347

EFFECTIVE TERM: 09/01/2015 - 12/31/2020 09/01/2015 - 06/30/2021

MA Commbuys has extended the end date of ITS58 to 06/30/2021. This change order is to extend RI MPA-227 to the same end date of 06/30/2021.

INVOICE TO

IMMEDIATE VENDOR ACTION REQUIRED:

Paperless Invoicing is now required. Vendors who do not currently invoice electronically must comply. Get Instructions at:

http://controller.admin.ri.gov/documents/Communications/Vendor%20Information/Paperless%20Invoicing%20Initiative_09-01-2020.pdf

REGISTRATION REQUIREMENTS

IMMEDIATE VENDOR ACTION REQUIRED:

ALL vendors with an existing Purchase Order must be registered in OCEAN STATE

PROCURES(OSP). Get Instructions at:

https://www.ridop.ri.gov/osp/osp-vendor-registration.php

BTATE PURCHASING AGENT

Agency R. McIntyre

CODE: 25-334 MIS/Software Maintenance

SECTION 56-6

Bid2021-328 Actian Workgroup Licenses

TriTech Software Systems 1000 Business Center Drive Lake Mary, FL 32746

Contract Award: \$3,500.00

Contract Period: One time purchase



CITY OF WARWICK DIVISION OF MANAGEMENT INFORMATION SERVICES 3275 POST ROAD

WARWICK, RHODE ISLAND 02886 TEL 401-738-2017

FRANK PICOZZI MAYOR

Philip Carlucci MIS DIRECTOR

To:

Patricia Peshka, Purchasing Agent

From: Philip F. Carlucci - MIS Director P7C

Date: Friday March 26, 2021

Re: 56-6 – Exception to Bid – TriTech Software Systems

This is a request under City Ordinance 56-6, an exception to bid, to award TriTech Software Systems as a sole source in the amount of \$3,500.00 for the purchase of 35 Actian Workgroup licenses for the Warwick Police Department.

Actian Workgroup, formerly Pervasive SQL, allows the Police Department to connect their portable computers with the Department's IMC computer system. These licenses are required for any computer designed or upgraded to run the Windows 10 operating system. MIS has been in the process of upgrading workstations to Windows 10 since Microsoft Corporation ended support for the Windows 7 operating system on January 14, 2020.

TriTech Software Systems, a Central Square Technologies, LLC company, does not outsource any of its software, the maintenance of it, nor the technical support of it. A copy of the sole source letter from TriTech Software Systems is provided.

The budget code to cover this purchase will be 25-334.

Cc: Peder Schaefer, Finance Director



TriTech Software Systems a Central Square Technologies, LLC company 1000 Business Center Drive Lake Mary, FL 32746

March 23, 2021

Warwick Police Department 99 Veterans Memorial Drive Warwick, RI 02886

To Whom It May Concern:

This letter is in response to Warwick Police Department's request for a sole source letter from our company. This letter is to confirm that TriTech Annual Software Support and Pervasive Software are sole source products, manufactured, sold, serviced, supported, and distributed exclusively by TriTech Software Systems, a CentralSquare Technologies, LLC (CentralSquare) company. This product must be purchased directly by institutions from CentralSquare at the address listed above. There are no agents or dealers authorized to resell this product. TriTech Annual Software Support and Pervasive Software are sold only as a direct transaction between CentralSquare and end Clients.

Sincerely,

—DocuSigned by:

Brian Pagels

Vice President of Sales, Public Safety & Justice Central Square Technologies



Quote prepared on:

March 19, 2021

Quote prepared by:

Mark Baranowski
mark.baranowski@centralsquare.com

Quote #: Q-41284

Quote expires on: July 30, 2021

Quote prepared for: Christopher K Kate Warwick Police Department 99 Veterans Memorial Drive Warwick, RI 02886 (401) 468-4200

Thank you for your interest in CentralSquare. CentralSquare provides software that powers over 8,000 communities. More about our products can be found at www.centralsquare.com.

WHAT SOFTWARE IS INCLUDED?

PRODUCT NAMEQUANTITYUNIT PRICETOTALActian Workgroup License Fee35100.003,500.00Software Total3,500.00 USD

QUOTE SUMMARY

Software Subtotal

3,500.00 USD

Quote Total

3,500.00 USD

WHAT ARE THE RECURRING FEES?

| TYPE | AMOUNT |
|-------------------------------|--------|
| FIRST YEAR MAINTENANCE TOTAL | \$0.00 |
| FIRST YEAR SUBSCRIPTION TOTAL | \$0.00 |

MORE INFORMATION AT CENTRALSQUARE.COM



Quote prepared on:
March 19, 2021
Quote prepared by:
Mark Baranowski
mark.baranowski@centralsquare.com

| MANUSCAN CONTRACTOR CO | |
|--|---|
| PURCHASE ORDER INFORMATION | |
| | ment of the products on this Quote Form? (Customer to complete) |
| Yes[] No[] | |
| Customer's purchase order terms will be governed by the p such, are void and will have no legal effect. | parties' existing mutually executed agreement, or in the absence of |
| PO Number. | |
| Initials; | |
| | Warwick Police Department |
| | Signature: |
| | Name: |
| | Date: |
| | Title: |
| | |

MORE INFORMATION AT CENTRALSQUARE.COM

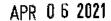
SECTION 56-6

Bid2021-339 Tyler Cashiering Module

Tyler Technologies One Tyler Drive Yarmouth, ME 04096

Contract Award: <u>\$8,880.00</u>

Contract Period: One time purchase





Lynne Y Prodger City Treasurer Frank J Picozzi Mayor

CITY OF WARWICK

TREASURY DIVISION

3275 POST ROAD

WARWICK, RHODE ISLAND 02886

(401) 738-2000

To:

Pat Peshka, Purchasing Agent

From:

Lynne Prodger, City Treasurer

Date:

4/6/2021

Re:

56-6 - Exception to Bid Notice - Tyler Cashiering Implementation

This is a request under City Ordinance 56-6, Exception to Bid, to award the implementation of the Munis module Tyler Cashiering as a sole source in the amount of \$8,880 to be charged to budget code 25-360 Professional Services.

Collectors and Treasury has had an ongoing efficiency problem with credit card processing for Utility and Tax payments. At the moment, the City uses a different vendor for online than the counter. This doubles the amount of reconciliation work in Treasury. Additionally, Collectors has duplicated work due to each resident needing to pay for a tax bill at a separate register than a utility bill. It's an overly complicated system we are using.

if the Council approves the implementation cost of the Tyler Cashiering module, Warwick will own Tyler Cashiering a \$32k module, for free and only pay for the cost of the implementation. Tyler will also gift the City four \$419 credit card terminals (\$1,676 of equipment in total). With the new system, Treasury will have one credit card account to reconcile and Collectors will need less cashiers on the counter leaving more time to answer phones and tend to mail. And, best yet, reduced convenience fees and line length for the taxpayer.

| Current Convenience Fees Schedule | | New Convenience Fees Schedule | | |
|-----------------------------------|---|-------------------------------|--|--|
| <u>Online:</u> | | Online: | | |
| Utility . | \$4,40 | Utility | \$3.95 (payments over \$750 must use E-check | |
| Utility E-check | \$4.40 | Utility E-check | \$1.95 | |
| Tax | \$1.10 flat under \$40, 2.77% over \$40 | Тах | \$2.50 minimum or 2.25% | |
| | \$2.75 under \$10,000 \$16.65 over | i i | | |
| Tax E-check | \$10,000 | Tax E-check | \$1.95 | |
| Counter: | | Counter: | | |
| Utility | \$3.95 | Utility | \$3.95 (payments over \$750 must use E-check | |
| Tax | 2.5% of min of \$3.95 | Tax | \$2.50 minimum or 2.25% | |

In Fiscal Year 2022, there will be additional maintenance cost for the module of \$2,880. A fee is also required for credit card terminals security software at a cost of \$60 per month, once the upgraded system is in place. These expenses will be presented annually by the MIS department in Fiscal Year 2022 and charged to code 25-334.



One Tyler Dalve Yannouth, ME 04096

P: 800.772.2260 F: 207.781.2469

April 2, 2021

Ms. Lynne Prodger City Treasurer City of Warwick 3275 Post Road Warwick, Rhode Island 02886

RE: Sole Source Procurement

Dear Ms. Prodger:

Please accept this letter as confirmation that Tyler Technologies, Inc. is the sole source manufacturer, provider and distributor of the Tyler Cashiering Tyler Software. The Tyler Cashiering software and related support and maintenance, including software bug fixes, upgrades, enhancements, and releases, are not available through any other entities.

Tyler is the sole developer and implementer of the Tyler Cashiering Tyler Software.

Please let me know if you have any additional questions

Regards,

lisel Lopez

Senior Corporate Attorney



 Quoted By:
 Jennifer Barns

 Date:
 3/4/2021

 Quote Expiration:
 8/21/2021

 Quote Name:
 City of Warwick - ERP - Tyler Cashiering

 Quote Number:
 2021-123627

 Quote Description:
 Tyler Cashiering Maintenance - 1/1/22 - 6/30/22

Sales Quotation For

City of Warwick 3275 Post Rd Warwick, RJ 02886-7145

Phone +1 (401) 738-2000

Tyler Software and Related Services

| | tylet Sonware allo related Services Desgription | T. Uldense | in four | linpi Cost Date Go | . Gonversion | . Vodule Total Vear⊄ | he Maintenance |
|----|---|---------------|----------------|--------------------|--------------|----------------------|----------------|
| | Revenue: | | | | | | |
| -5 | F Tyler Cashiering | \$32,000.00 | 48 | \$8,880.00 | \$0.00 | \$40,880.00 | \$5,760.00 |
| 0- | Sub-Total; | \$32,000.00 | | \$8,880.00 | \$0.00 | \$40,880.00 | \$5,760.00 |
| | <u>Less Discount</u> | \$32,000.00 | | \$0.00 | \$0.00 | \$32,000.00 | \$2,880.00 |
| | TOTAL: | \$0.00 | 48 | \$8,880.00 | \$0.00 | \$8,880.00 | \$2,880.00 |
| | Summary | One Time Fees | Recurring Fees | ig Fees | | | |
| - | Total Tyler Software | \$0.00 | ₩ | \$2,880.00 | | | |
| - | Total Tyler Services | \$8,880.00 | | \$0.00 | | | |
| r | Total 3rd Party Hardware, Software and Services | \$0.00 | | \$0.00 | | | |
| • | Summary Total | \$8,880.00 | | \$2,880.00 | | | |
| - | Contract Fotal | \$11,760.00 | | | | | |



Phone: +1 (401) 738-2000 Warwick, RI 02886-7145

Annual

Sales Quotation For

City of Warwick

3275 Post Rd

Jennifer Barns Quoted By:

4/1/2021

7/17/2021 Quote Expiration:

Quote Name:

City of Warwick-ERP-Tyler Payments

City of Warwick-ERP-Tyler Payments 2021-121811 Quote Number: Quote Description:

One Time Fees Tyler Payments Revenue

တ္တ္တ Ç\$ **9.** TOTAL: Other Services

\$0.00 \$0.00 \$0.00 \$0.00 Recurring Fees \$0.00 One Time Fees \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total Third Party Hardware, Software and Services Summary Total
Contract Total (Excluding Estimated Travel) Total Tyler Software Total Tyler Annual Total Tyler Services Summary

Total:

9\$

9\$

0\$

2021-121611 -City of Warwick-ERP-Tyler Payments

Description

| Monthly & Annualized Costs | Costs |
|---|--|
| | |
| Monthly Cost — To brand, customize, access reports and payment data with unlimited logins, support and upgrades to Tyler Payments | No Cost |
| Development Costs | 以外不是 法 一大人 |
| One Time Cost – Complete integration into Tyler applications | No Cost |
| Customized Marketing | というないのでは、これをはないないないできない。 |
| Annual Cost - Assistance with the crafting of marketing materials to help increase initial usage and continued adoption | No Cost |
| Training and Support | |
| <u>Cost</u> – Initial training and support to ensure a successful launch and continued success of the Tyler Payments platform | No Cost |
| Payer: Electronic Payment Costs | tCosts |
| Payer Utility Card Cost - per card transaction with Visa, MasterCard, Discover, | \$3.95 |
| and American Express for utility transactions | \$500 transaction cap |
| Payer Card Cost – per card transaction with Visa, MasterCard, Discover, and American Express for non-utility transactions. | 2.25% \$2.50 minimum |
| Payer eCheck Cost – per electronic check transaction for all transactions more than \$750 | \$1.95 |
| Miscellaneous Costs | 2 |
| <u>Credit Card Chargebacks</u> — if a card payer disputes a transaction at the card issuing bank (e.g. stolen card) | \$10.00 |
| eCheck Rejects - when an eCheck transaction comes back as declined (e.g. bounced check) | \$5.00 |
| Card Terminal Rental – per device, per month. Covers cost of PCI compliance, | Lane 3000: \$33* |
| SCIVICE, Indinicatorie, real-time divegi and support | Includes \$15 per month PCI fee *Fee proposed for future purchase/rental. Noted below four (4) Lane 3000 terminals supplied to the city at no |
| Card Terminal Purchase – PCI fee is per device, per month. Covers cost of PCI compliance, service, maintenance, real-time integration and support | Lane 3000: \$419 (one-time fee)* Lane 5000: \$529 (one-time fee)* Plus \$15 per month, per device PCI fee * Fee proposed for future purchase/rental. Noted below four (4) Lane 3000 terminals supplied to the city at no |
| 1979 was to married and the first fact was and to the wastern or absorbed | charge. לחבח |
| <u>IVK</u> - per transaction on top of Card rec passed to the payer or absorbed | UC,UC |
| Included in proposal: Tyler is including four (4) Lane 3000 terminals to the city at no charge. The city is responsible for all monthly per device PCI fees. | terminals to the city at no charge. er device PCI fees. |
| | |

CODE: 30-340 Police Dept./Service Contracts

SECTION 56-6

Bid2021-340 Annual SHIELD Suite Software

International Business Information Technologies, Inc D/b/a LEFTA Systems 10950-60 San Jose Blvd, Suite 101 Jacksonville, Florida 32223

Contract Award: \$11,875.00

Contract Period: One year from date of award

Frank J. Picozzi

Mayor

City of Warwick

Bradford E. Connor Chief of Police



Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone (401) 468-4200

April 5th, 2021

Mrs. Patricia Peshka, Purchasing Agent City of Warwick 3275 Post Road Warwick, Rhode Island 02886

Re: Request for Spending Authorization – LEFTA Systems City Ordinance 56-6: Exception to Notice Requirement

Funding Source: 30-340: Service Contracts

Dear Mrs. Peshka:

The police department is seeking authorization to purchase specific software for its electronic management of personnel.

In December of 2019 the police department purchased a service program called Benchmark in the amount of \$20,438.00 a year, with a possible yearly increase of about 4%. The company providing the software could not meet deadlines and they were unable to provide their complete service. On March 23rd of this year the police department terminated its contract with Benchmark and on this date, March 5th, received a check for the full amount indicated.

The police department has found a program that tracks information using different software in a different manner but will more than satisfy the needs of this agency. The software is provided by LEFTA Systems and is referred to as the "Annual SHIELD Suite. This software is sole source and the company has provided a letter indicating such. The cost of this contract is currently \$11,875.00, which is almost half the amount paid for previous program. The possible annual increase is limited to 3% as compared to 4% from the previous software.

Electronic software is vital to smooth operations within this agency and this software will provide the tracking of Academy recruits, Patrol Daily Operational Reports (DORs), Training records, use of force information, internal affairs, biased based profiling, vehicle pursuits, vehicle incident documentation and employee conduct tracking. Conducting these matters in a paper format is far too costly and time consuming.

If approved, funding for this coverage will be allocated from Police Budget Code 30-340: Service Contracts, which will have been refunded the total amount of money spent on older software, resulting in a savings to the city. The start of this contract will begin on the date of award.

Please feel free to contact me if you require any further information.

Sincerely,

Mark Ullucci

Deputy Chief of Police Warwick Police Department

LEFTA Systems™ SHIELD Suite Sole Source Letter

LEFTA Systems[™] is the only vendor that provides one comprehensive software platform, SHIELD Suite, consisting of software applications in the areas of:

- 1. Academy (ATRAX)
- 2. Field Training (LEFTA)
- 3. Employee Training Records (METR)
- 4. Use of Force (FACTS)
- 5. Internal Affairs
- 6. Profiling / Field Investigation (PASS)
- 7. Vehicle Pursuit (VIPR)
- 8. Fleet Vehicle Damage (V-DOC)
- 9. Employee Conduct (EMCOT)
- 10. Immigration Enforcement Tracking (IFIR)

The applications housed under the SHIELD Suite provide an all-inclusive solution for the electronic maintenance and administration of document-based information within an agency. The SHIELD Suite platform also allows a client to manage access for all applications with just one user profile.

Each software application within the SHIELD Suite is a fully independent application that can be customized to client specifications. Customizations can include nomenclature, user permission rights, electronic signature sequence, email alerts and much more.

While they function independently, several of the applications connect with related applications within the platform. The ATRAX academy application links with our LEFTA field training application. LEFTA also links with our employee training records application METR, allowing a clear view of an employee's training from the time they enter the academy until they retire or leave an agency. Other applications allow for the population of data points that were previously captured in different reports, alleviating redundant data entry.

LEFTA Systems[™] also offers an optional business intelligence tool that allows clients to intelligently interpret hundreds of data points collected within the SHIELD Suite, as well as incorporating a highly customizable Early Warning System.

We are a cloud-based Software-as-a-Service (SaaS) provider that utilizes Microsoft's AZURE Government to securely host client data with redundancy backup and a four-million-dollar cyber insurance policy.

Our applications are a need-based line of software developed by LEFTA Systems™ specifically to meet the challenges of documenting training and other areas of high liability. LEFTA Systems™ SHIELD Suite is the only integrated product of its kind on the market. We own the development code for these software applications and LEFTA Systems™ is the sole distributor of the SHIELD Suite.

Best regards,

Bryan Selzer

Chief Executive Officer

They a filled



LEFTA SYSTEMS

International Business Information Technologies, Inc. d.b.a. LEFTA Systems

10950-60 San Jose Blvd., Suite 101 Jacksonville, FL 32223 (800) 405-3109 – Toll Free

Proposal/Agreement No.: 02222021-RIWPD-01

| .* | | Customer | | | |
|----------|--|-------------|----------|----------|------------|
| Agency: | Warwick Police Dep | partment | | | |
| Address: | 99 Veteran's Memo | orial Drive | | | |
| City: | Warwick | State: | Rl | Zip; | 02886 |
| Attn: | Officer Michael Ha Phone (401) 468-43 | | hael.har | rris@war | wickri.com |

| | info | |
|---------------------|-------------|--|
| Date: | 4/7/2021 | |
| Valid Until: | 5/23/2021 | |
| Account Manager: | Matt Jarvis | |
| Payment Term: | Net 30 | |

| Qty | Description | List Price | Total |
|-----|--|------------|----------|
| 1 | Annual SHIELD Suite subscription base: Early Warning notification included in software. 1. ATRAX - Academy 2. LEFTA — Patrol FTO Software (Additional Sites/DORs available at added cost) 3. METR — Training Records Software 4. FACTS — Use of Force 5. INTERNAL AFFAIRS 6. PASS — Biased Based Profiling 7. VIPR — Vehicle Pursuits 8. V-DOC — Vehicle Incident Documentation 9. EMCOT — Employee Conduct Tracking (Pending Release) Annual license fee includes IT support, free updates, and hosting. | \$4,000 | \$4,000 |
| 225 | Annual per user license fee | \$35 | \$7,875 |
| 1 | Hosting on Microsoft Azure Government for up to 50 GB of storage. | Included | Included |
| 1 | Customization of applications | Included | Included |
| 8 | Hours of virtual live training sessions (After implementation of SHIELD Suite, Train-the-Trainer sessions will be unlimited) | Included | Included |
| | | TOTAL: | \$11,875 |

| | | litions |
|--|--|---------|
| | | |
| | | |
| | | |

This proposal and the services to be provided are subject to the terms and conditions set forth here: http://leftasystems.org/terms-and-conditions/SUITE and by signing below, Client agrees to its terms and conditions. The effective date of the agreement shall be the date set forth below.

| Accepted and Agreed by: | |
|------------------------------------|----------|
| Signature: | |
| Printed Name: | |
| Title: | |
| Date: | |
| Phys Alfr | 4/7/2021 |
| LEETA Systems Authorized Signature | Date |

CODE: 63-290 Highway/Asphalt

SECTION 56-6

Bid2021-342 SeeClickFix Software Licenses

Civic Plus 302 S 4th Street Manhattan, KS 66502

Contract Award: \$7,000.00

Contract Period: One year from date of award

-58-



CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208

APR 0 5 2021 FRANK J. PICOZZI

ERIC J. EARLS, PE DIRECTOR OF PUBLIC WORKS

To:

Patricia Peshka, Purchasing Agent

From: Eric J. Earls, Director of Public Works

Date: March 30, 2021

Subj: SeeClickFix

The Department of Public Works is requesting to purchase licenses for an interactive software program that will permit the general public to, in short, submit a picture of a pothole, provide the location to the department and receive confirmation when the repair is completed. This will allow the Public Works Department to better streamline the efficiency of notification and filling of potholes. There is also an expectation that the number of pothole claims to the City will decrease. The program is an application that can be downloaded and accessed from a smart phone. This request is to secure the program for one year, at which time it will be reevaluated for potential renewal.

Please consider this memo a request for an exception to notice under Sec. 56-6 of the Warwick Code for SHI International (CivicPlus), under Sourcewell Contract No. 081419-SHI in the amount of \$7,000 for a period of one year.

(63-290 - \$7,000)

Prepared for: Frank Picozzi Warwick, Rhode Island

3275 Post Road Warwick, Rhode Island, 02886 (401) 738-2004

Prepared by:

William Velasco-Rivera velasco@civicplus.com

Issue Date: 3/12/2021

Pricing Expires: 6/8/2021

| Product Name | DESCRIPTION | QTY | TOTAL |
|--------------------|-----------------------------|--------|--------------|
| SeeClickFix Annual | SeeClickFix Annual Licenses | 10.00 | USD 7,000.00 |
| | | TOTAL: | USD 7,000.00 |

| List Price Year 1 Total | USD-10,000.00 |
|---------------------------------|---------------|
| Total Investment - Year 1 | USD 7,000.00 |
| Annual Recurring Costs - Year 2 | USD 7,350.00 |

^{*}Annual Recurring Costs are subject to 5% annual technology uplift beginning in year 2 of service.

Total Days of Quote: 365

- 1. This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement located at https://legal.seeclickfix.com/terms-and-conditions-cp/ ("MSA"), to which this SOW is hereby attached as the SeeClickFix Statement of Work. By signing this SOW, Client expressly agrees to the terms and conditions of the MSA throughout the Term of this SOW.
- 2. This SOW shall remain in effect for an initial term equal to 365 days from the date of signing ("Initial Term"). If, 90 days before the end of the Initial Term or any subsequent renewal term, the Parties mutually agree in writing to renew this SOW, and neither party has given 90 days' notice to terminate, this SOW will renew for an additional 1-year renewal term ("Renewal Term"). The Initial Term and all Renewal Terms are collectively referred to as the "Term".
- 3. The Total Investment Year 1 (the sum of the One Time Costs and the Recurring Costs) will be invoiced at signing of this SOW. Client will pay all invoices within 30 days of the date of invoice.
- 4. Renewal Term Annual Recurring Costs shall be invoiced beginning in year 2 of service.

Acceptance

The undersigned has read and agrees to the following Terms and Conditions, which are incorporated into this SOW, and have caused this SOW to be executed as of the date signed by the Customer which will be the Effective Date: https://legal.seeclickfix.com/terms-and-conditions-cp/

| Client | CivicPlus | |
|--------|-----------|---|
| Ву; | By: | |
| Name: | Name: | |
| Title; | Title: | |
| Date: | Date: | • |
| | | |

Contact Information

*all documents must be returned: Master Service Agreement, Statement of Work, and Contact Information Sheet.

| Organization | | URL | | |
|--|---|---|---|-------------|
| Street Address | | | | |
| Address 2 | <u>, , , , , , , , , , , , , , , , , , , </u> | | | |
| City | State | Postal Code | 3 | |
| CivicPlus provides telephone supp Emergency Support is provided or ensuring CivicPlus has current up | a 24/7/365 basis for representa | m –7pm Central Time tives named by the C | e, Monday-Friday (excluding holidays). Client, Client is responsible for | |
| Emergency Contact & Mobile Pl | none | | | |
| Emergency Contact & Mobile Pl | none | | | |
| Emergency Contact & Mobile Pl | none_ | | | |
| Billing Contact - | | E-Mail | | |
| Phone | Ext. | Fax | | |
| Billing Address | | | | |
| Address 2 | | | | |
| City | State | Postal Code | ; | |
| Tex ID# | | Sales Tax Ex | xempl # | |
| Billing Terms | · · · · · · · · · · · · · · · · · · · | Account Rep | p | |
| Info Required on Invoice (PO or J | ob#) | | | |
| Are you utilizing any external fund | ling for your project (ex. FEMA, (| CARES): | Y[] or N[] | |
| Please list all external sources: _ | | | | |
| Contract Contact | | Email | | |
| Phone | Ext. | Fax | | |
| Project Contact | | Email | | |
| Phone | Ext. | Fax | | |
| | | · · · · · · · · · · · · · · · · · · · | | |

CODE: 64-393 Sanitation/Tipping Fee-Municipal

SECTION 56-6

Bid2022-022 Disposal of Solid Wastes & Recyclables

RI Resource Recover Corp. 65 Shun Pike Johnston, RI 02919

Contract Award: \$3,200,000.00

Contract Period: <u>July 1, 2021 – June 30, 2023</u>



CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208

FRANK J. PICOZZI MAYOR

ERIC J. EARLS, PE DIRECTOR OF PUBLIC WORKS

To: Patricia Peshka, Purchasing Agent

From: Eric J. Earls, Director of Public Works

Date: April 6, 2021

Subj: Rhode Island Resource Recovery Corporation Solid Waste and Recycling Services Agreement

The City of Warwick is required by state law to dispose of municipal waste at the state landfill. This request is made for approval of the two-year agreement that has been received by this department. There has been no change in the per ton fee of \$47.00 from the current contract for the disposal of municipal waste for FY 22. The per ton disposal fee will increase to \$54.00 in FY23. Any excess tonnage over the cap, as established by RIRRC, is increased from \$80.00 per ton under the current contract to \$90.00 per ton in FY 22 and \$100.00 per ton in FY23. The current contract expires on June 30, 2021. The new contract period will be July 1, 2021 to June 30, 2023. This department received the documents pertaining to the new agreement April 6, 2021. It should be noted that the department takes advantage of the monthly early payment discount of 1.5% as indicated in number six of the contract.

Please consider this memo a request for an exception to notice under Sec. 56-6 of the Warwick Code for Rhode Island Resource Recovery Corporation in the amount of \$3,200,000 for the two year period, ending June 2023.

(64-393 - \$3,200,000)

Fee MUN CON FY22, FY23

SOLID WASTE AND RECYCLING SERVICES AGREEMENT

Between the

RHODE ISLAND RESOURCE RECOVERY CORPORATION

And the

MUNICIPALITY

| Т | his solic | d wast | te and | recy | cling | service | s ag | greement | i (Agreer | nent) is | made | and er | ntered in | to by |
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| "Corpora | tion") a | quasi | -public | согр | orati | on orga | anize | ed under | the laws | of the | State | of Rhod | le Island | , and |
| the | | | | | (her | einaftei | : "Mı | unicipalit | y"), a mu | unicipal | corpo | ration o | rganized | l and |
| existing | | | | | | | | | | | | | | |
| | | | | | | | | | | Rhode | ⊹∣sland | d. In co | nsideratio | on of |
| the mutu | al cover | nants, | promi | ses a | and p | aymen | ts se | et forth h | erein, Th | ie Corp | oration | n and M | lunicipali | ty do |
| hereby a | gree as | follow | /s: | | | - | | | | | | | | |

- 1. **TERM.** The term of this Agreement shall commence on the date of municipal execution or July 1, 2021 whichever is the later and end on June 30, 2023, unless sooner terminated or extended as provided herein.
- 2. DISPOSAL OF SOLID WASTE. For the term of this agreement and pursuant to Rhode Island General Law ("RIGL") Chapters 23-18.9-1 et seq. and 23-19-3, Municipality agrees to deliver for disposal to the Corporation's landfill in Johnston, R.I. (hereinafter "Landfill" or "Central Landfill"), one hundred percent (100%) of its Municipal Solid Waste as defined in RIGL §23-19-5(5) for which Municipality has undertaken the collection, transfer or disposal, (hereinafter "MSW"), and the Corporation agrees to accept and dispose of one hundred percent (100%) of Municipality's MSW.

Municipality shall be deemed to have undertaken the collection, transfer or disposal of that MSW for which it:

- a. Provides any of these aforementioned services through a contract or license, or by municipal employees, or
- b. Pays for any of these aforementioned services with municipal funds, enterprise funds or the like, or
- c. Assigns, subject to the Corporation's approval, all or part of its municipal waste cap for disposal at the Landfill to a third party in accordance with RIGL 23-19-13(g)(3) and 23-18.9-1(b)(3).

This Agreement shall not apply to the disposal of any other type of solid waste, including, but not limited to: 1) solid waste generated by residents of a municipality in the course of their employment; 2) solid waste generated by any manufacturing or commercial enterprise or, 3) solid waste for which Municipality has not undertaken the collection, transfer or disposal, as set forth above except where Municipality has implemented a commercial recycling program for which it has assumed responsibility for collection, either directly by municipal employees or through a contract or license.

- 3. COMPLIANCE WITH LAWS. Municipality agrees to use its best efforts to ensure that it, its agents and contractors, and all MSW, Mixed Recyclables, as defined herein below, and other materials delivered to the Corporation's facilities by Municipality, its agents and contractors will comply with all state and federal laws and R.I. Department of Environmental Management, U.S. Environmental Protection Agency, and Corporation rules, regulations, and policies including any facility site regulations and policies. Municipality, and its agents, contractors and employees, shall abide by all Corporation work rules, practices and procedures. While they are present on Corporation property, Municipality, and its agents, contractors and employees, shall act in a safe, efficient and workmanlike fashion. The failure or refusal of Municipality, or any agent, contractor or employee of Municipality to go, act, or follow instructions of a Corporation official, operating manager or other responsible person of the Corporation or its Agents are grounds for the ejection of such person from Corporation property, and the removal of Municipality's, or any agents, vehicle, whether or not it has been off-loaded. The Corporation's "On-Site Safety Policy" is attached and incorporated herein by reference (Attachment 1).
- 4. FEES FOR THE DISPOSAL OF MSW. For the duration of the term of this Agreement, Municipality agrees to pay the Corporation the municipal disposal fee set in accordance with the Rule "Municipal Solid Waste Disposal Fee Pricing Structure and Procedure", §845-RICR-00-004 (Attachment 2), as adopted by the RIRRC Board of Commissioners on December 9, 2020, for the disposal of all its MSW up to its annual MSW Cap. The municipal disposal fee will be forty-seven dollars (\$47.00) per ton in Fiscal Year 2022 (the one-year period from July 1, 2021 through June 30, 2022) and fifty-four dollars (\$54.00) per ton in Fiscal Year 2023 (the one-year period from July 1, 2022 through June 30, 2023).

"Municipal Solid Waste Cap (MSW Cap)" means the MSW tonnage established by the Corporation for each municipality to dispose of at the municipal disposal fee. The MSW Cap is calculated in accordance with the Rule "Rhode Island Resource Recovery Annual Municipal Solid Waste Cap Allotments," §845-RICR-00-003 (Attachment 3). The MSW Cap shall be adjusted each year according to the procedures outlined in Attachment 3. The Corporation shall notify municipalities of the new MSW Caps no later than April 1.

During Fiscal Year 2022, Municipality agrees to pay the Corporation ninety dollars (\$90.00) per ton for disposal of all MSW in excess of its annual MSW Cap. During Fiscal Year 2023, Municipality agrees to pay the Corporation one hundred dollars (\$100.00) per ton for disposal of all MSW in excess of its annual MSW Cap.

There shall be a minimum charge of one (1) ton for any load of MSW.

- 5. BILLING AND PAYMENT. The Corporation shall bill Municipality monthly for the services rendered and Municipality agrees to pay all sums due within thirty (30) days of invoice date.
- 6. EARLY PAYMENT DISCOUNT. Upon receipt of full payment of an invoice within twenty (20) days of the invoice date which brings the Municipality's outstanding balance to zero, Municipality shall receive a one-and-one-half percent (1.5%) discount from the invoice's amount. Municipality's eligibility expires monthly and is renewed monthly with the issuance of each month's invoice.
- 7. MUNICIPAL RECYCLING AND DIVERSION PLANS. Pursuant to RIGL § 23-19-13(e)(3), the municipality's 2021-2022 Recycling and Diversion Plan serves as an addendum to this contract. It includes a residential and municipal waste stream evaluation and a description of the process by which thirty-five percent (35%) of its solid waste will be recycled and fifty percent (50%) of its solid waste will be diverted from landfilling. The Municipality is responsible for implementing the plan and reporting on the results. Reporting will be accomplished through completion of the Corporation's 2021

- annual data survey. An updated municipal recycling and diversion plan for the 2023 and 2024 time frame will be provided to the Corporation prior to February 1, 2023.
- 8. DELIVERY OF RECYCLABLES FOR PROCESSING. Municipality agrees to deliver to the Corporation's Materials Recycling Facility (hereinafter "MRF") at 33 Shun Pike in Johnston one hundred percent (100%) of the Mixed Recyclables, as defined herein below, which are collected within its borders under its municipal recycling program, unless specifically allowed to deliver Mixed Recyclables, as defined herein below, elsewhere. Municipality must request in writing permission from the Executive Director to direct mixed recyclables to an alternate recycler via a variance request, due to the Corporation by June 1 for the following fiscal year. Requests will be considered on a two year basis that coincides with the term of this agreement.

The Corporation agrees to process and market one hundred percent (100%) of said Mixed Recyclables that are delivered to the Corporation and meet the criteria outlined in the Corporation's "Materials Acceptance Criteria", attached and incorporated herein by reference (Attachment 4) for as long as such markets exist and it is economically beneficial to do so. For purposes of this Agreement, "Mixed Recyclables" generally includes materials defined as recyclable by the Materials Acceptance Criteria and generated by a household during the normal course of the day which are then placed in a recycling container set out for collection or are delivered to a recycling drop off. Municipality agrees to deliver these Mixed Recyclables regardless of whether these Mixed Recyclables are collected in a curbside program or through a drop-off program. Additional materials may be allowed in the program from time to time, and would therefore be subject to the terms of this Agreement. Mixed Recyclables properly delivered to the Corporation in accordance with its policies shall not incur a tip fee, pursuant to RIGL §23-19-31.

- 9. TRANSFER OF MATERIALS. Municipality must apply to the Corporation in writing for permission to use a transfer station to transfer Mixed Recyclables or MSW from a curbside collection vehicle to a trailer truck for transport to Corporation facilities. These materials can be transferred only if the Corporation grants permission in writing to do so and all transfers must comply with the Corporation's Municipal Transfer Policy (Attachment 5).
- 10. DISPOSAL FEES FOR OTHER MATERIALS. Municipality agrees to pay the Corporation, any appropriate fees for materials delivered as set forth in the attached Fee Schedule and incorporated herein by reference (Attachment 6). Municipality agrees to only deliver materials that the Corporation accepts as outlined in Attachment 4 (Materials Acceptance Criteria). Municipality is encouraged to find alternate disposal or recycling options for other materials that can be diverted from the Central Landfill, including appliances (white goods), batteries, construction & demolition debris (C&D), leaf & yard waste, scrap metal, unrecoverable (non-recyclable) mattresses, tires and wood pallets, but excluding Mixed Recyclables as defined in Section 8.
 - a) Leaf & yard waste. For the term of this agreement and pursuant to RIGL 23-19-3(17), Municipality agrees to pay the Corporation a fee of zero dollars (\$0.00) per ton for leaf and yard waste up to its annual leaf and yard waste Cap. "L&YW Cap" shall mean the leaf and yard waste tonnage established by the Corporation for each municipality. The leaf and yard waste Cap is calculated by multiplying the municipal population (as determined by the State of Rhode Island Statewide Planning Population Projections) by 0.025 tons. L&YW Caps shall be adjusted annually and disseminated with the MSW Cap, in accordance with the "Rhode Island Resource Recovery Annual Municipal Solid Waste Cap Allotments," (Attachment 3). The new L&YW Cap shall be distributed to Municipality no later than April 1 each year. Municipality agrees to pay the Corporation the fee in accordance with RIGL 23-19-3, currently set at twenty-

five dollars (\$25.00) per ton, for the acceptance of all leaf and yard waste in excess of its annual L&YW cap. The over the cap fee is established by State law and subject to change.

Municipalities shall have the opportunity to request leaf and yard waste cap from each other to hedge against overages. The Municipal Leaf and Yard Waste Debris Cap Sharing Policy and Form are attached to this Agreement as Attachment 7, attached and incorporated herein by reference.

- b) Construction and Demolition Debris (C&D). Acceptable Municipal C&D is only that material as defined by Rt Department of Environmental Management Solid Waste Regulation, §250-RICR-140-05-1, Municipal C&D tonnage is considered MSW and will be applied against the Municipality's annual MSW Cap as defined in Section 4 of this Agreement and charged accordingly. It is recommended that municipalities attempt to find alternate outlets for C&D.
- c) Rejected Loads. There will be an Equipment Use/MRF Rejected Load Handling Charge assessed for any load of municipal recyclables that are rejected by the MRF, requiring reloading into a RIRRC vehicle for transfer to the landfill. The tonnage associated with the rejected load will be charged to the Municipality at its MSW rate and applied to the Municipality's MSW Cap.

MRF Load Inspection and Rejection Procedure:

The minimum quality standards have been established for Mixed Recycling and are defined in Attachment 4, Materials Acceptance Criteria. The rejection of a load by the MRF inspector is binding on all parties. The Corporation will notify the Municipality electronically (e-mail) of any rejected loads, generally within 24 hours after the close of business on the day of the rejected load. Load rejection notification will normally be in the form of a report identifying the material quality issue and include photographs of the contamination. Continued failure of a customer to meet the minimum quality standards could result in a determination that this agreement has been breached. Municipality shall have the right to appeal the termination of the Agreement, and the appeal shall be heard by the Corporation's Board of Commissioners.

- 11. COMPOST FOR CONTRACT MUNICIPALITIES. The Corporation will, from time to time, make finished compost available free of charge, subject to the provisions of Attachment 8, attached and incorporated herein by reference, to those municipalities with current and fully effective Agreements who have also delivered leaf and yard waste to the Corporation during the current fiscal year. When finished compost is available for free distribution to the aforementioned municipalities, the Corporation will provide notice and the municipalities will be allowed to request free compost for their use, as outlined in the Compost Distribution Policy, Attachment 8.
- **12. RECYCLING INCENTIVES.** To be eligible to participate in the recycling incentive program, municipalities must have a current, fully executed Agreement with the Corporation. The incentive program shall include:
 - a) When the Board of Commissioners authorizes, a MRF profit share shall be offered to eligible municipalities. MRF profit share will be based on a consistent measure of profit from the MRF operation and shared 50-50 between RIRRC and the municipalities as a group. The municipal share shall be distributed to those municipalities with executed Agreements based on the per ton pro rate share of municipal recyclables delivered to the MRF. The MRF profit will be calculated as the revenue derived from the sale of all MRF commodities less; all direct operating expenses from the MRF, capital depreciation associated with the MRF, disposal of process residue from the MRF, program grants and funding provided to municipalities, and a share of

RIRRC administrative overhead. Municipality must use the recycling profit shares to further enhance and expand the municipal recycling and diversion program. Please use "Recycling Profit Share Annual Reporting Form" (Attachment 9) to record and report to the Corporation the use or intended use of the prior year's profit share. The annual reporting form is due to the Corporation by August 1 of each year.

Condition - The Corporation will offset any and all profit share funds from any amounts due to the Corporation from the Municipality with a receivable greater than sixty (60) days on the Corporation's monthly Account Receivable Aged Balance Report.

- b) When the Board of Commissioners authorizes, a competitive waste reduction and recycling enhancement grant program will provide funding for RIRRC approved municipal proposals as outlined in the "Municipal Grant Policy," Attachment 10, attached and incorporated herein by reference. Grant awards must be used solely for the purpose for which they were approved. Grants are not transferable, either year to year or entity to entity.
- c) A twenty five percent (25%) discount shall be applied to the Corporation's wholesale price for standard curbside recycling bins.
- d) A "Fiscal Year-End Tip Fee Rebate (Rebate)" is defined as a fixed per ton refund for MSW disposed, in accordance with paragraph 2 of this Agreement, at the Corporation's facilities during FY22 and FY23. This Rebate is offered to those municipalities that qualify based on the following recyclable percentages.
 - i) Zero dollar Rebate: Applies to any municipality that delivers Mixed Recyclables between zero percent (0%) and twenty-four and ninety-nine hundredths percent (24.99%) of its solid waste at the MRF.
 - ii) One Dollar (\$1.00) Rebate: Applies to any municipality that delivers Mixed Recyclables between twenty-five percent (25%) and twenty-nine and ninety-nine hundredths percent (29.99%) of its solid waste at the MRF.
 - iii) Two Dollars (\$2.00) Rebate: For any municipality that delivers Mixed Recyclables between thirty percent (30%) and thirty-four and ninety-nine hundredths percent (34.99%) of its solid waste at the MRF.
 - iv) Three Dollars (\$3.00) Rebate: For any municipality that delivers Mixed Recyclables greater than thirty-five percent (35%) or more of its solid waste at the MRF.

The Corporation shall issue a Rebate not later than September 1, 2022 and 2023 to those Municipalities qualifying for a year-end tipping fee adjustment according to the municipality's actual recorded tonnage delivered to the MRF and in accordance with the provisions of the Municipality's current Agreement with the Corporation.

13. INFORMATION. If Municipality engages the services of a private company or contractor to collect and/or transport MSW or Mixed Recyclables, then a copy of this Agreement shall be included in any request for bids and incorporated as a part of any agreement between Municipality and the private party/contractor and the agreement between Municipality and the private party/contractor shall expressly require the private party/contractor to abide by the terms of this Agreement.

14: TERMINATIONS AND REMEDIES.

a) TERMINATIONS. The Corporation has the absolute right in its sole discretion to terminate this
Agreement if the Corporation determines that Municipality is not abiding by the terms of this

Agreement or is otherwise not acting in conformance with Rhode Island laws and/or State regulations. Municipality shall have the right to appeal any termination of the Agreement, and the appeal shall be heard by the Corporation's Board of Commissioners.

- b) **REMEDIES.** Failure of Municipality or the Corporation to perform the obligations hereunder shall constitute a breach of contract. Ten business days after providing the other party with notice of a breach of contract, a party may take any or all of the following steps:
 - i) Commence an action for damages and for injunctive relief;
 - ii) Pursue any other remedies available to it by law; and/or

Any delay or failure in the performance by either party hereunder shall be excused to the extent caused by the occurrence of a Force Majeure. For purposes of this Agreement, "Force Majeure" shall mean a cause or event that is not reasonably foreseeable or otherwise caused by or under the control of the party claiming Force Majeure, including acts of God, fires, floods, explosions, riots, wars, hurricane, sabotage terrorism, vandalism, accident, restraint of government, governmental acts, injunctions, labor strikes, and other like events that are beyond the reasonable anticipation and control of the party affected thereby, despite such party's reasonable efforts to prevent, avoid, delay, or mitigate the effect of such acts, events or occurrences, and which events or the effects thereof are not attributable to the party's failure to perform its obligations under this Agreement.

- 15. UNACCEPTABLE MATERIALS. Neither MSW nor Mixed Recyclables delivered pursuant to this Agreement may contain any waste generated or collected outside the State of Rhode Island, hazardous waste, as defined in Subsection 23-19.1-4 (4) (i) of the Rhode Island General Laws or any other waste which U.S. Environmental Protection Agency, R.I. Department of Environmental Management or Corporation statutes or regulations prohibit for acceptance at the Resource Recovery facilities.
- 16. LICENSE RESTRICTIONS AND REQUIREMENTS. Municipality agrees to be bound by any additional requirements and/or restrictions, which may be imposed by the Environmental Protection Agency, the RI Department of Environmental Management, or any other local agency, as a requirement of its operating license(s) or by a change in the regulations.
- 17. HOURS OF OPERATION. The normal hours for receiving materials at the facility are Monday through Friday from 6:00 a.m. to 3:45 p.m., and Saturday 6:00 a.m. to 12:00 p.m., (except following a state holiday, whereby the Landfill will remain open until 1:00 p.m. on Saturday). The Corporation may change these hours upon reasonable notice to Municipality. Municipalities may request an extension of the normal hours of operation due to extreme or unforeseen events, such as natural disasters. The Corporation has sole discretion to grant such requests. Should the Governor of the State of Rhode Island declare an official state of emergency resulting in road closures leading to the Corporation facilities, the Corporation shall comply with the executive order immediately. In such cases, reasonable notice of facility closure or a change in operating hours may not be able to be provided.
- 18. GENERAL RELEASE. Municipality, or its employees, agents, subcontractors or assigns (hereinafter referred to as "Releasors"), in consideration of travelling on the property of the Rhode Island Resource Recovery Corporation do hereby release, and forever quitolaim unto the said Corporation all manner of actions, claims and demands arising out of any assistance that the Corporation may give to the Releasors in pushing, towing, loading or cleaning any vehicles owned, rented, subcontracted or otherwise utilized to transport Releasors materials that may be stopped from progressing for any

reason whatsoever.

- 19. ASSIGNMENTS. Municipality may not assign, transfer, broker or otherwise vest in any other municipality, entity or person, any of its rights or obligations under this Agreement. Corporation may sell or assign any of its rights or obligations under this Agreement to any other entity, provided that Corporation shall provide written notice of same to Municipality within fifteen (15) days of the assignment provided, however, that assignee agrees to undertake the obligations herein.
- 20. GOVERNING LAW. This Agreement shall be deemed to be a contract entered into and made pursuant to the laws of the State of Rhode Island and shall in all respects be governed, construed, applied and enforced in accordance with the laws of said state.
- 21. ENTIRE AGREEMENT. This Agreement and incorporated attachments represents the entire understanding reached between the parties hereto with respect to Municipality's use of the Corporation's Facilities, and shall supersede or replace any prior understandings or agreements, whether or not in writing. Any modifications hereof shall be in writing and shall be signed by appropriate authorized representatives of Municipality and Corporation.
- **22. SEVERABILITY.** If any provision of this Agreement is declared invalid by any tribunal, the remaining provisions of the Agreement shall not be affected thereby.

23. ATTACHMENTS.

- (1) On-Site Safety Policy
- (2) Municipal Solid Waste Disposal Fee Pricing Structure and Procedure
- (3) Rhode Island Resource Recovery Annual Municipal Solid Waste Cap Allotments
- (4) Materials Acceptance Criteria
- (5) Municipal Transfer Policy & Form
- (6) Fee Schedule
- (7) Municipal Leaf and Yard Debris Cap Sharing Policy & Form
- (8) Compost Distribution Policy
- (9) Recycling Profit Share Reporting Form
- (10) Municipal Grant Policy

During the term of this Agreement, the Corporation will provide 30 days notice to the municipality prior to adopting any revisions to pertinent attachments, excepting the Fee Schedule which shall remain in effect without revision for the term of the Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives.

FOR THE RHODE ISLAND RESOURCE RECOVERY CORPORATION:

| BY: | | Dated: | |
|----------|---|--|----------------|
| | Joseph Reposa, Executive Director | | |
| BY: _ | Dean Huff, Chief Financial Officer | Dated: | |
| FOR . | THE MUNICIPALITY: | | |
| BY: _ | (SIGNATURE) | Dated: | |
| | (NAME PRINTED OR TYPED) | _ | |
| Title: _ | | | |
| | execution of this Agreement has been cipality and is executed by the proper | en properly authorized by the governionly authorized official. | ng body of the |
| | (SIGNATURE) | Dated: | |
| | (NAME PRINTED OR TYPED) Solicitor for the MUNICIPALITY | | |